



Annual Report of the Town Officers of

**Arlington, Vermont**

For the year ending

December 31, 2022



The 2023 town report is dedicated to the Volunteers of the Arlington Fire Department and their families for their commitment and sacrifices to the community.

# Arlington, Vermont

P.O. Box 268  
3828 Vermont Route 7A  
Arlington, VT 05250

Chartered- July 28, 1761  
Area- 26,668 Acres  
Population: 2,457

## **2023 Arlington Town Meeting**

### **Town Meeting**

**Monday, March 6th 2023, 6:30 p.m.**

**At the Arlington Memorial High School Gymnasium  
541 East Arlington Road, Arlington, VT 05250**

### **Hours of Balloting:**

**Tuesday, March 7, 2023 10:00 a.m. to 7:00 p.m.  
At the Arlington Memorial High School  
541 East Arlington, VT 05250**

**If you would like an absentee ballot mailed to you, please call the Town Clerk at  
802.375.2332**

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## Warning

March 6, 2023

The inhabitants of the Town of Arlington, Vermont, qualified to vote in Town Meeting, are hereby warned and notified to meet in the Arlington Memorial High School – Gymnasium in said Arlington on Monday evening, March 6, 2023 at 6:30 p.m. for the purpose of acting upon and deciding the following Articles 1 through 5, specified below. After completion of these articles, the meeting will stand recessed until 10:00 a.m. Tuesday, March 7, 2023 to act upon Articles 6 through 42. The polls will be open at the Arlington Memorial High School – Gymnasium, on Tuesday, March 7, 2023 at 10:00 a.m. and will close at 7:00 p.m.

Article 1. To hear the reports of the town officers

Article 2. To see if the Town will vote a budget to meet the expenses and liabilities of the Town.

Article 3. To see if the voters authorize the Selectboard to apply any surplus funds from the previous fiscal year to reduce taxes in the current fiscal year

Article 4. To see if the Town will vote to have all taxes paid to the Town Treasurer, as provided by law, tax bills to be issued by September 6, 2023, and payment to be in the hands of the Treasurer or postmarked, on or before November 6, 2023.

Article 5. To transact any further business found necessary and proper when met. After any further business under Article 5, said meeting will recess until Tuesday, March 7, 2023.

Article 6. To elect the following Town Officers:

Moderator 1 year term

Selectman 2 year term

Selectman 3 year term

Lister 3 year term

Delinquent Tax Collector 1 year term

Cemetery Commissioner 3 year term

Trustee of Public Funds 3 year term

Trustee of Public Funds 3 year term (2 year remaining)

Trustee of Public Funds 3 year term (1 year remaining)

Article 7. To vote by ballot to see if the voters authorize the sum of \$85,000.00 into the Capital Reserve Fund for the replacement and/or repairs or refurbishing of the Town of Arlington fire trucks.

Article 8. To vote by ballot to see if the voters authorize the sum of \$50,000.00 into the Capital Reserve Fund for the replacement and/or repairs of the Town of Arlington highway trucks.

Article 9. To vote by ballot to see if the voters authorize the sum of \$15,000.00 into the Capital Reserve Fund for the replacement and/or repairs of the Town of Arlington backhoe, excavator, and loader.

Article 10. To vote by ballot to see if the voters authorize the sum of \$6,000.00 into the Capital Reserve Fund for the purchase and/or repair of sidewalk maintenance/equipment.

Article 11. To vote by ballot to see if the voters authorize the sum of \$5,000.00 into a Capital Reserve Fund for the maintenance/removal of diseased and hazardous trees.

Article 12. To vote by ballot to see if the voters authorize the sum of \$20,000.00 into the Capital Reserve Fund for the resurfacing of Town roads.

Article 13. To vote by ballot to see if the voters authorize the sum of \$30,000.00 into the Capital Reserve Fund for Town bridges & culverts.

Article 14. To vote by ballot to see if the voters authorize the sum of \$3,000.00 into the Capital Reserve Fund for the maintenance of Town owned buildings.

Article 15. To vote by ballot to see if the voters authorize the sum of \$5,000.00 into the Capital Reserve Fund for the purchase and/or repair of computers.

Article 16. To vote by ballot to see if the voters authorize the sum of \$2,500.00 into the Capital Reserve Fund for the maintenance park equipment.

Article 17. To vote by ballot to see if the voters authorize the Select Board to maintain one or more town credit cards subject to regulation by a credit card policy enacted by the Select Board.

Article 18. To vote by ballot to see if the voters authorize the sum of \$1,250 previously authorized by voters in 2020 to Burdett Commons, which closed before receiving the funds, into the Capital Reserve Fund for the maintenance park equipment.

Article 19. To vote by ballot to see if the voters establish a reserve fund to be called the Fire Building Fund to be used for the maintenance and construction of town firehouses in accordance with 24 V.S.A. § 2804

Article 20. To vote by ballot to see if the voters authorize the sum of \$45,000.00 toward the support of the Arlington Rescue Squad.

Article 21. To vote by ballot to see if the voters authorize the sum of \$2,250.00 to the Arlington Area Childcare, Inc.

Article 22. To vote by ballot to see if the voters authorize the sum of \$3,000.00 toward the support of the Arlington Community House.

Article 23. To vote by ballot to see if the voters authorize the sum of \$4,000.00 toward the operation of the Arlington Community Health Nursing Service for the year ensuing.

Article 24. To vote by ballot to see if the voters of Arlington authorize to raise, appropriate and expend the sum of \$23,500.00 for the support of the Martha Canfield Memorial Library, Inc. to provide services to the residents of the voters.

Article 25. To vote by ballot to see if the voters authorize the sum of \$500.00 toward the support of the Bennington Coalition for the Homeless.

Article 26. To vote by ballot to see if the voters authorize the sum of \$360.00 toward the support of the Bennington County Conservation District.

Article 27. To vote by ballot to see if the voters authorize the sum of \$1,800.00 toward the support of the Bennington Project Independence Adult Daycare Service.

Article 28. To vote by ballot to see if the voters authorize the sum of \$1,200.00 toward the support of the BROCC-Community Action in Southwestern Vermont (formerly 'Bennington-Rutland Opportunity Council').

Article 29. To vote by ballot to see if the voters authorize the sum of \$540.00 toward the support of the Center for Restorative Justice.

Article 30. To vote by ballot to see if the voters authorize the sum of \$450.00 toward the support of Project Against Violent Encounters, Inc.

Article 31. To vote by ballot to see if the voters authorize the sum of \$1,500.00 toward the support of the Retired Senior Volunteer Program (R.S.V.P.).

Article 32. To vote by ballot to see if the voters authorize the sum of \$500.00 toward the support of the Sunrise Family Resource Center.

Article 33. To vote by ballot to see if the voters authorize the sum of \$1,530.00 toward the operation of the Southwestern VT Council on Aging.

Article 34. To vote by ballot to see if the voters authorize the sum of \$450.00 toward the support of the Tutorial Center.

Article 35. To vote by ballot to see if the voters authorize the sum of \$500.00 toward the support of the Vermont Association for the Blind and Visually Impaired.

Article 36. To vote by ballot to see if the voters authorize the sum of \$295.00 toward the support of the Vermont Center for Independent Living.

Article 37. To vote by ballot to see if the voters authorize the sum of \$750.00 toward the support of Neighbor to Neighbor, a home based care giving program.



Article 38. To vote by ballot to see if the voters authorize the sum of \$779.00 toward the support of Bennington Area Habitat for Humanity.

Article 39. To vote by ballot to see if the voters authorize the sum of \$2,000.00 towards the support of Greater Northshire Access Television (GNATTV) to help support & defray costs related to the videotaping and television broadcast of the Arlington Select Board, Arlington School Board and other public and municipal meetings.

Article 40. To vote by ballot to see if the Town will vote to exempt the property of the Arlington Fire Protection Inc, fna Arlington Fire Company 1 from property taxes for the next five years.

Article 41. To vote by ballot to see if the Town will vote to exempt the property of the Arlington Lions Club Inc. from property taxes for the next five years.

Article 42. To vote by ballot to see if the Town will vote to exempt the property of the Arlington Community House from property taxes for the next five years.

## Town Officers - Elected

(Term expires in year shown)

Moderator	1 year	3/2023	John L. Whalen II
Town Clerk	3 year	3/2025	Robin S. Wilcox
Town Treasurer	3 year	3/2025	Tiffany Mays
Selectman	2 year	3/2024	Cynthia Browning
	3 year	3/2024	Glenn Sherman Jr.
	3 year	3/2025	James Paustian
	2 year	3/2023	Daniel Harvey*
	3 year	3/2023	Todd Wilkins
Listers	3 year	3/2025	Lee Cross
	3 year	3/2024	Joseph Garger
	3 year	3/2023	Earl LaBatt
Delinquent Tax Collector	1 year	3/2023	Linda P. Crosby
Cemetery Commissioner	3 year	3/2023	William J. Bryan
	3 year	3/2025	Nathalie Caler
	3 year	3/2024	John Wilcox
Trustees of Public Funds	3 year	3/2025	Patricia Williams **
	3 year	3/2023	Paula Shulman
	3 year	3/2024	Carol Fay **
Town Representative	2 year	11/2024	Seth Bongartz
	2 year	11/2024	Kathleen James
Justice of the Peace	2 year	2/2025	Judy Bryan
			MaryAnn Carlson
			Susan Jennings
			Keith Squires
			Karen Krulikowski
			Susan Wirkki
			Wendy Bucchieri

\* Denotes Chairperson

\*\* Appointed

## Town Officers- Appointed

(Term expires in year shown)

Health Officer	3 year	4/2024	Dan Harvey
Deputy Health Officer	3 year	4/2024	Nick Zaiac
Tree Warden	2 year	4/2024	Willy Knight
Inspector of Lumber	3 year	4/2023	Matt Bykowski
Fence Viewers	3 year	4/2023	Gerald Woodard, Dan Harvey, Tim Williams
Land Use Administrator	1 year	4/2023	Joan Nash
Fire Chief	1 year	12/2023	Mike King
Asst. Fire Chief	1 year	12/2023	Vince Thompson
Asst. Fire Chief	1 year	12/2023	Jay Coonradt
Fire Warden	5 year	6/2025	Jamie Paustian
Town Planning Commission	3 year	4/2023	John Williams
	3 year	4/2025	Elliott Nachwalter
	2 year	4/2024	Michael Murno
	4 year	4/2023	Sebastian Massey
	3 year	4/2025	Tom Williams
	2 year	4/2023	Jane Jenkins
	3 year	5/2024	Garrett Siegel*
Zoning Board of Adjustment	2 year	4/2024	Sunjit Chawla
	2 year	4/2024	Ron Weber (Alternate)
	3 year	4/2024	Caitlyn Hawley
	3 year	4/2023	Travis Evans
	2 year	4/2023	Michellanne Sylvester
	3 year	4/2024	Andrew Rodriguez *
	2 year	4/2023	Teresa Sweet
	4 year	4/2025	Cynthia Browning
Emergency Mgt. Director	2 year	4/2024	Nick Zaiac
BCRC Representative	3 year	4/2025	Nick Zaiac
	2 year	4/2024	Todd Wilkins
Town Energy Coordinator	1 year	4/2023	Nick Zaiac
Sign Administrator	3 year	4/2025	Joan Nash
Animal Control Officer		Indefinite	Robyn Champine

\* Denotes Chairperson

### Town School District Officers

Moderator	1 year	3/2023	John L. Whalen II
School District Clerk	3 year	3/2025	Robin S. Wilcox
School District Treasurer	3 year	3/2025	Tiffany Mays
School Directors	2 year	3/2023	Daniel Wood
	2 year	3/2024	Jessica Bachiochi
	3year	3/2023	Mathew Bykowski
	3 year	3/2025	Nicol Whalen
	3 year	3/2024	Todd Wilkins *

\* Denotes Chairperson

### Schedule of Salaries, Wages and Allowable Expenses 2022 Town of Arlington

CLERK	\$20,055.10	+ FEES PER YEAR
TREASURER	\$22,000.16	PER YEAR
SELECTMEN: CHAIRMAN	\$2,000.00	PER YEAR
SELECTMEN: PER MEMBER	\$1,800.00	PER YEAR
MODERATOR	\$200.00	PER YEAR

#### BY DISCRETION OF SELECTMEN

ADMINISTRATIVE ASSISTANT	\$18.94	PER HOUR
CLERK ASSISTANT	\$14.00	PER HOUR
TREASURER ASSISTANT	\$16.00	PER HOUR
LAND USE ADMINISTRATOR	\$18.94	PER HOUR
LISTERS	\$15.02	PER HOUR
AUDITOR	\$45.00	PER HOUR
HEALTH OFFICER	\$300.00	PER YEAR
ANIMAL CONTROL OFFICER	\$6,000.00	PER YEAR
TOWN ADMINISTRATOR	\$2,634.62	BIWEEKLY
<b>HIGHWAY</b>		
ROAD FOREMAN	\$28.00	PER HOUR
FIRST HELPER	\$23.00	PER HOUR

SECOND HELPER	\$23.00	PER HOUR
<b>PARK AND RECREATION</b>		
PARK LEAD	\$20.00	PER HOUR
MILEAGE	Current Federal Rate	PER MILE

**Section One: Financial Reports of Elected Town Officials**

**Report of the Treasurer's Office  
Calendar Year of 2022**

Dear Residents,

When I started this journey over four years ago, I was told by the State that the process of utilizing our complete reporting system (NEMRC) would take at least five years. Although we still have some fine-tuning left to reach our goal, I am happy to report that in 2022 I was able to see the fruits of my labor in the account reconciliations each month. All of the different procedures that have been introduced in my office have helped to make things more accessible and transparent.

In 2022 I was unable to take the additional time needed to implement the ACH option for paying your taxes and it is my goal to make that happen this year. I am very excited to be working with Jenna Peeler again. She has re-joined the Team here at the Town offices as our in-house Auditor. We will be working together to consolidate our accounting and take the final steps necessary for NEMRC to be right where we want it to be by year end. I will be running for Delinquent Tax Collector this year and if elected, I plan to resume Tax Sales in 2023 for the residents that do not have a payment arrangement set up.

Please feel free to reach out to me either through email or phone if you have any questions regarding your property tax bill or Homestead declaration and don't forget to file your Homestead Declaration and Property Tax adjustment Credit, due April 18, 2023!

Best wishes for the coming year,

Tiffany Mays  
Town of Arlington – Treasurer  
[tiffany.mays@arlingtonvermont.org](mailto:tiffany.mays@arlingtonvermont.org)  
(802) 375-1260

## Town Treasurer's Report

<b>RECEIPTS</b>		
2022 Property Taxes Collected		\$4,973,090.79
2021 Property Tax Adjustment from ASD		\$40,300.99
Loan from Fire Truck Fund		\$425,000.00
General Receipts Fund 11		\$13,830.03
	State of VT/US Treasury - Not Grants	\$31,762.74
Delinquent Tax Collector: Delinquent Taxes		\$166,004.70
	Interest	\$10,672.99
General Highway Receipts Fund 12		\$4,046.38
	State of VT Class 2 & 3 Roads	\$77,336.65
	State of VT Highway Supplement	\$4,222.56
	State of VT Grants in Aid	\$23,079.57
General Fire Dept Receipts Fund 13		\$1,291.00
	Service to Sandgate and Sunderland	\$90,729.00
Cemetery Receipts Fund 14		\$9,950.00
Park & Recreation Receipts Fund 15		\$401.60
	Sandgate, Sunderland, ASD	\$12,500.00
	Golf & Park Donations	\$4,843.82
Arts and Enrichment Program Fund 16 Income		\$51,273.00
American Rescue Plan Act (ARPA) Fund 25		\$331,616.72
<b>TOTAL RECEIPTS:</b>		<b>\$6,271,952.54</b>
<b>DISBURSEMENTS:</b>		
2022 Voted Appropriations to CRF and Audit Funds *		\$247,500.00
Funds 11-15 Payroll & Benefits expenses		\$570,732.43
Funds 11-15 Other Expenses		\$758,387.05
Loan Reimbursement to Fire Truck Fund		\$425,000.00
Refund and Credits Applied from Tax Over Payments		\$78,481.20
Taxes Paid to School District		\$3,958,828.63
2022 Budget line surplus to Restoration & Preservation Fund		\$509.50
Arts and Enrichment Program Fund 16 Expenses		\$1,425.00
<b>TOTAL DISBURSEMENTS:</b>		<b>\$6,040,863.81</b>
<b>Cash Accounts</b>		

Cash on Hand 01/01/2022 TBOB #1065 & #1643		\$375,001.16
Cash on Hand 12/31/2022 TBOB #1065 & #1643		\$606,089.89
Petty Cash		\$123.00
Cash on Hand - Please note all cash on hand is ARPA Funds -25		\$606,212.89
* Details can be found at end of Treasurer's report		
<b>MISCELLANEOUS FUNDS – 20</b>		
ASTCHR - Balance in Fund 1/1/2022		\$2,653.80
Interest Received		\$9.67
Balance in Fund 12/31/2022		\$2,663.47
Evidenced by #0397 @ TBOB		\$2,663.47
BRHR - Balance in Fund 1/1/2022		\$29,761.59
Interest Received		\$108.43
Balance in Fund 12/31/2022		\$29,870.02
Evidenced by #0389 @ TBOB		\$29,870.02
<b>REAPPRAISAL FUND – 21</b>		
Balance in Checking 1/1/2022		\$56,733.50
CD #0290 Balance 1/1/2022		\$58,515.44
	1/1/2022 Accounts Total	\$115,248.94
Interest Received		\$599.44
Received from State of Vermont		\$13,499.50
Reappraisal Accounts Balance 12/31/2022		\$129,347.88
Evidenced by #2988 @ TBOB &		\$70,484.01
CD #0290 @ TBOB		\$58,863.87
<b>DISCRETIONARY FUND – 22</b>		
Balance in Fund 1/1/2022		\$6,190.34
Interest Received		\$22.55
Balance in Fund 12/31/2022		\$6,212.89
Evidenced by #0554 @TBOB		\$6,212.89
<b>GRANT FUNDS - 23 GENERAL GRANTS CHECKING - NON INTEREST BEARING ACCOUNT</b>		
Balance in Fund 1/1/2022		\$14,651.91
Misc Grant income		\$2,494.53
Municipal Roads Grants-in-aid		\$6,763.20
Housing and Community Dev Grant Income		\$16,054.27
Housing and Community Dev Grant Expense		-\$9,853.55
Municipal Roads Grants-in-aid to Highway Fund		-\$6,763.20

Operating orders		-\$2,494.53
Balance in Fund 12/31/2022		\$20,852.63
Evidenced by #3537 @ TBOB		
<b>BATTENKILL DREDGING FUND</b>		
Balance in Fund 1/1/2022		\$5,593.88
Interest Received		\$1.13
Balance in Fund 12/31/2022		\$5,595.01
Evidenced by #0917 @ Berkshire Bank		\$5,595.01
<b>FEMA – IRENE FUND</b>		
Balance in Fund 1/1/2022		\$32,469.24
Interest Received		\$118.31
Balance in Fund 12/31/2022		\$32,587.55
Evidenced by #1213 @ TBOB		\$32,587.55
<b>AUDIT FUND – 24</b>		
Balance in Fund 1/1/2022		\$79,562.83
2022 Voted Appropriation		\$15,000.00
Interest Received		\$293.52
Balance in Fund 12/31/2022		\$94,856.35
Evidenced by #0546 @ TBOB		\$94,856.35
<b>ARPA FUNDS – 25</b>		
Blance in Fund 1/1/2022		\$331,460.75
ARPA Income		\$331,616.72
Blance in Fund 12/31/2022 - Funds held in Op Checking		\$663,077.47
<b>PUBLIC FUNDS 61 - MANAGED BY THE TRUSTEES OF PUBLIC FUNDS</b>		
Please note that these funds are managed by the Trustees of Public Funds and the values listed are pulled directly from our reporting system (NEMRC). For further details please see the Trustee's report.		
Cemetery Perpetual Care funds		\$13,641.81
Edith & Emmett Smith Funds		\$4,205.80
Florence Holden & Tricentennial Funds		\$5,292.62
	Trustee Accounts Balance 1/1/2022	\$23,140.23
Perpetual Care Income		\$5,525.00
Interest Income		\$53.97
Trustee Accounts Balance 12/31/2022		\$28,719.20
Evidenced by Perpetual Care #1400 @ TBOB &		\$19,202.60
Edith & Emmett Smith #0860 @ TBOB &		\$4,213.21
Florence Holden & Tricentennial #3174 @ TBOB		\$5,303.39



<b>COMBINED CAPITAL RESERVE FUND MONIES</b>		
<b>12/31/2022 Fund Balance</b>		\$1,355,666.44
<b>CAPITAL RESERVE CHECKING ACCOUNT - INCLUDES PARK EQUIPMENT FUND</b>		
Balance in Account 1/1/2022		\$475.26
Interest Received		\$20.64
Park Equipment 2022 Voted Appropriation		\$2,500.00
Sale of Park equipment		\$7,708.00
Bank Fees		-\$30.00
Balance in Account 12/31/2022		\$10,673.90
Park Equipment Fund Balance 12/31/2022		\$10,208.00
Capital Reserve Checking Balance 12/31/2022		\$465.90
Evidenced by NOW #1405 @ TBOB		\$10,673.90
<b>TOWN BACKHOE AND LOADER FUND</b>		
Balance in Fund 1/1/2022		\$33,080.52
2022 Voted Appropriation		\$15,000.00
Interest Received		\$125.26
Balance in Fund 12/31/2022		\$48,205.78
Evidenced by NOW #1464 @TBOB		
<b>TOWN BRIDGES FUND</b>		
Balance in Fund 1/1/2022		\$139,387.83
2022 Voted Appropriation		\$30,000.00
State of VT Grant		\$13,751.60
Interest Received		\$558.11
Balance in Fund 12/31/2022		\$183,697.54
Evidenced by NOW #1502 @TBOB		\$183,697.54
<b>BUILDINGS MAINTENANCE FUND</b>		
Balance in Fund 1/1/2022		\$39,904.95
2022 Voted Appropriation		\$3,000.00
Interest Received		\$146.14
Balance in Fund 12/31/2022		\$43,051.09
Evidenced by NOW #1510 @ TBOB		\$43,051.09

<b>COMPUTER FUND</b>		
Balance in Fund 1/1/2022		\$12,355.46
2022 Voted Appropriation		\$5,000.00
Interest Received		\$46.25
Balance in Fund 12/31/2022		\$17,401.71
Evidenced by NOW #1529 @ TBOB		\$17,401.71
<b>FIRE TRUCK FUND - INCLUDES EXTRACTION TOOLS</b>		
Balance in Account 1/1/2022		\$459,027.57
2022 Voted Fire Truck Appropriation		\$80,000.00
2022 Voted Extraction Tools Appropriation		\$10,000.00
General Fund Borrowed Money Repay		\$425,000.00
Interest Received (includes BM interest)		\$1,691.14
General Fund Borrowed Money		-\$425,000.00
Balance in Account 12/31/2022		\$550,718.71
Fire Truck Fund Balance 12/31/2022		\$540,718.71
Extraction Tools Fund Balance 12/31/2022		\$10,000.00
Evidenced by NOW # 1448 @ TBOB		\$550,718.71
<b>GENERATOR FUND</b>		
Balance in Fund 1/1/2022		\$5,527.94
Interest Received		\$20.14
Balance in Fund 12/31/2022		\$5,548.08
Evidenced by NOW #2147 @ TBOB		\$5,548.08
<b>GRADER FUND</b>		
Balance in Fund 1/1/2022		\$195,060.99
2022 Voted Appropriation		\$6,000.00
Interest Received		\$80.25
Grader Purchase		-\$175,000.00
Grader Expenses		-\$6,800.58
Balance in fund 12/31/2022		\$19,340.66
Evidenced by NOW #1472 @ TBOB		\$19,340.66
<b>HAZARDOUS TREE FUND</b>		
Balance in Fund 1/1/2022		\$10,042.85

2022 Voted Appropriation		\$5,000.00
Interest Received		\$37.83
Balance in Fund 12/31/2022		\$15,080.68
Evidenced by NOW #7388 @ TBOB		\$15,080.68
<b>RESTORATION AND PRESERVATION FUND</b>		
Balance in Fund 1/1/2022		\$2,009.92
Land Records Income		\$350.00
11-7-20-340.00 YE Balance Transfer		\$509.50
Interest Received		\$8.53
Balance in Fund 12/31/2022		\$2,877.95
Evidenced by NOW #7421 @ TBOB		\$2,368.45
Diff of YE Transfer processed on 1/30/23		\$509.50
<b>SIDEWALK MAINTENANCE/EQUIPMENT FUND</b>		
Balance in Fund 1/1/2022		\$32,285.32
2022 Voted Appropriation		\$6,000.00
Interest Received		\$119.11
Balance in Fund 12/31/2022		\$38,404.43
Evidenced by NOW #1499 @ TBOB		\$38,404.43
<b>SPECIAL HIGHWAY</b>		
Balance in Fund 1/1/2022		\$264,394.16
2022 Voted Appropriation		\$20,000.00
State of Vermont Grants		\$68,160.28
Income from Action		\$500.00
Interest Received		\$857.70
Crow Hill & Red Mtn Road Paving		-\$86,519.95
Balance in Fund 12/31/2022		\$267,392.19
Evidenced by NOW #1480 @ TBOB		\$267,392.19
<b>TRUCK FUND</b>		
Balance in Fund 1/1/2022		\$85,743.32
2022 Voted Appropriation		\$50,000.00
Interest Received		\$324.74
Balance in Fund 12/31/2022		\$136,068.06
Evidenced by NOW #1456 @ TBOB		\$136,068.06

<b>YELLOW BARN FUND</b>		
Balance in Fund 1/1/2022		\$19,082.57
Yellow Barn Misc Income		\$557.50
Interest Received		\$65.59
2022 Yellow Barn Expenses		-\$2,500.00
Balance in Fund 12/31/2022		\$17,205.66
Evidenced by NOW #1413 @ TBOB		\$17,205.66

## 2022 Tax Rate Set- August 8, 2022

### Town of Arlington Taxes:

2022 Voted Municipal General Budget \$844,559.00 2022 Voted Municipal Highway Budget \$692,650.00 Total 2022 Voted Municipal Budget \$1,537,209.00 Less 12/31/2021 Cash on Hand \$19,221.96 Less Anticipated Income (\$88,000 Hwy Revenue) \$289,579.00 Net Town Taxes to be Raised \$1,228,408.04 Municipal Grand List \$3,196,128.00

Municipal General Tax Rate of \$00.2025 raises \$647,215.92 Municipal Highway Tax Rate of \$00.1900 raises \$607,264.32 \$1,254,480.24

### Local Agreement Rate:

Locally Voted Exemptions of \$1,293,900 x Non-homestead Rate set by VT Tax Department of \$1.4701, amount to be raised \$19,021.62 Voted Veterans Exemptions of \$270,000.00 x Homestead

Education Rate set by VT Tax Department of \$1.4051 amount to be raised \$3,793.77 Total to be Raised for Local Agreements \$22,815.39 Municipal Grand List \$3,196,128.00 Local Agreement Tax Rate of \$0.0075 raises \$23,970.00

### Total Municipal Tax Rate Set \$00.4000

### Arlington Education Tax Rate as set by VT Tax Department:

Homestead Education Tax Rate \$1.4051

Non-homestead Education Tax Rate \$1.4701

Tax Rates established and duly approved by the Selectmen per authority voted at 2022 Annual Town Meeting.

**Total Homestead Tax Rate \$1.8051**

**Total Non-homestead Rate \$1.8701**

### Property Tax Collection – 2022

**Current Taxes:** By annual Vote – Property tax bills available by September 4<sup>th</sup>. **Payment due date is November 4<sup>th</sup>.**

Partial payments accepted January 1<sup>st</sup> to November 4<sup>th</sup>.

**Delinquent Taxes:** Delinquency is immediately after November 4<sup>th</sup> due date. Partial delinquent tax payments are negotiable.

**Interest:** Per Statute 32 VSA 5136, 1% interest accrues per month or portion thereof from the due date until paid.

**Penalty:** Per Statute 32 VSA 1674, 4% penalty from the due date until December 31<sup>st</sup> of the

property tax year; 4% additional penalty is added after December 31<sup>st</sup>. Total penalty is not to exceed 8%.

**Tax Sale:** When necessary.



## Office of the Treasurer

P.O. Box 55  
Arlington, VT 05205  
Phone: (802) 375-1260 • Fax: (802) 379-9902  
[tiffany.mays@arlingtonvermont.org](mailto:tiffany.mays@arlingtonvermont.org) • [arlingtonvermont.org](http://arlingtonvermont.org)

December 21, 2022

To: The Town of Arlington Selectboard

Re: Details of 2022 Borrowed Money and Voted Transfers

This year we borrowed from our Reserve Funds twice. Both transactions came from the Fire Truck fund. \$225,000 was borrowed at the end of February and another \$200,000 was borrowed at the beginning of April. These funds were reimbursed with interest in the amount of \$1317.25 on December 21, 2022.

On December 20, 2022, the transfers for the Voted Articles from the March 2022 Warning were processed. Articles 7 – 19 totaling \$247,500 into the Reserve funds as follows:

Fire Trucks	\$ 80,000
FD Extraction Tools	\$ 10,000
Town/Highway Trucks	\$ 50,000
Backhoe/Excavator	\$ 15,000
Grader	\$ 6,000
Sidewalk Maint. & Equip.	\$ 6,000
Diseased Tree Removal	\$ 5,000
Highway – Road Resurfacing	\$ 20,000
Town Bridges	\$ 30,000
Town Building Maint.	\$ 3,000
Computers	\$ 5,000

Park Equipment	\$ 2,500
Audit Fund	\$ 15,000
Reserve Fund Transfer Totals	\$ 247,500

### Town of Arlington Budget and Proposed Expenditures for 2022 and 2023

Account	Budget FY - 2022	Actual FY-2022 Pd:12	Budget FY - 2023
<b>11-6 TOTAL REVENUE</b>			
<b>11-6-01 DELINQUENT TAXES &amp; INTERE</b>			
<b>11-6-01-001.00 Property taxes</b>	<b>575577</b>	<b>270253.17</b>	<b>577407</b>
<b>11-6-01-001.01 PriorYrStateAdjstmnt</b>	<b>0</b>	<b>40300.99</b>	<b>0</b>
<b>11-6-01-002.00 Taxes, delinquent</b>	<b>0</b>	<b>72155.11</b>	<b>0</b>
<b>11-6-01-003.00 Taxes, delin., interest</b>	<b>8000</b>	<b>11714.09</b>	<b>8000</b>
<b>11-6-01-004.00 Delinquent Tax Penalty</b>	<b>0</b>	<b>-27.18</b>	<b>0</b>
<b>11-6-01-005.00 Tax Sale Redemption</b>	<b>0</b>	<b>0</b>	<b>0</b>
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<b>Total Property Taxes</b>	<b>583577</b>	<b>394396.18</b>	<b>585407</b>
<b>11-6-02-001.00 State of Vermont</b>	<b>30000</b>	<b>0</b>	<b>25000</b>
<b>11-6-02-001.01 Income from Fines</b>	<b>1500</b>	<b>582.17</b>	<b>1500</b>
<b>11-6-02-001.02 State of VT - GT PTA DISB</b>	<b>0</b>	<b>4238</b>	<b>0</b>
<b>11-6-02-001.03 State of VT - GT LUC DISB</b>	<b>0</b>	<b>2000</b>	<b>0</b>
<b>11-6-02-001.04 State of VT Hold Harmless</b>	<b>0</b>	<b>23092</b>	<b>0</b>
<b>11-6-02-001.05 State of VT - PILOT</b>	<b>0</b>	<b>1850.57</b>	<b>0</b>
<b>11-6-02-002.00 SchoolTaxPriorYear</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>11-6-02-003.00 US Treasury</b>	<b>10000</b>	<b>0</b>	<b>5000</b>

<b>11-6-02-005.71 AWD Payroll Expense Reimb</b>	<b>7600</b>	<b>0</b>	<b>0</b>
<b>11-6-03-001.01 Town Clerk/Fees</b>	<b>20000</b>	<b>0</b>	<b>20000</b>
<b>11-6-03-001.02 Town Clerk/Dog Licences</b>	<b>2000</b>	<b>1208</b>	<b>1000</b>
<b>11-6-03-001.03 Town Cl.Liq.&amp; Toba. Licen</b>	<b>800</b>	<b>1100</b>	<b>80</b>
<b>11-6-03-002.00 Animal Control</b>	<b>0</b>	<b>30</b>	<b>0</b>
<b>11-6-03-003.00 Rentals</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>11-6-03-004.00 Zoning Fees</b>	<b>3600</b>	<b>4917.55</b>	<b>3600</b>
<b>11-6-03-004.01 CCB Local Fees</b>	<b>0</b>	<b>100</b>	<b>0</b>
<b>11-6-03-005.00 Zoning Fines</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>11-6-05-001.00 Interest</b>	<b>2000</b>	<b>5585.76</b>	<b>2000</b>
<b>11-6-06-001.00 Grant Income</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>11-6-09-099.00 Miscellaneous</b>	<b>0</b>	<b>332.98</b>	<b>0</b>
<b>11-6-09-099.01 Misc- property pymt</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>11-6-09-099.02 MISC HEALTH INS</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>11-6-09-099.03 MISC Donations</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>11-6-09-099.71 AP Reimbursements from WD</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>11-6-09-099.99 Refunds/Rebates/Misc.</b>	<b>0</b>	<b>555.74</b>	<b>0</b>
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<b>Total General Revenue</b>	<b>77500</b>	<b>45592.77</b>	<b>58180</b>
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<b>Total Revenue Administration</b>	<b>661077</b>	<b>439988.95</b>	<b>643587</b>
<b>11-7 ADMINISTRATION</b>			
<b>11-7-10 PAYROLL &amp; BENEFITS</b>			
<b>11-7-10-110.01 Salaries/Chair. Select Bd</b>	<b>2000</b>	<b>2000</b>	<b>2400</b>
<b>11-7-10-110.02 Salaries/Selectmen (4)</b>	<b>7200</b>	<b>7200</b>	<b>8000</b>
<b>11-7-10-110.03 Salaries/Town Clerk</b>	<b>20055</b>	<b>20055.1</b>	<b>23100</b>



<b>11-7-10-110.04</b>			
<b>Salaries/Treasurer</b>	<b>22000</b>	<b>22000.16</b>	<b>23100</b>
<b>11-7-10-110.05 Clerical</b>	<b>27615</b>	<b>25051.98</b>	<b>28996</b>
<b>11-7-10-110.06</b>			
<b>Listing/Labor</b>	<b>26250</b>	<b>21524.61</b>	<b>27600</b>
<b>11-7-10-110.07 Town Clerk Assistant</b>	<b>3000</b>	<b>3591</b>	<b>3000</b>
<b>11-7-10-110.08</b>			
<b>Treasurer/Assistant</b>	<b>4500</b>	<b>408</b>	<b>4500</b>
<b>11-7-10-110.09 Town Elections/Poll Worke</b>	<b>650</b>	<b>721.65</b>	<b>650</b>
<b>11-7-10-110.10</b>			
<b>Auditor/Labor</b>	<b>0</b>	<b>1125</b>	<b>21000</b>
<b>11-7-10-110.11 Board of Civil Authority</b>	<b>100</b>	<b>0</b>	<b>100</b>
<b>11-7-10-110.12 Health Officer</b>	<b>300</b>	<b>300</b>	<b>300</b>
<b>11-7-10-110.13 Land Use Labor</b>	<b>9000</b>	<b>6743.89</b>	<b>9000</b>
<b>11-7-10-110.14 Land Use Permits</b>	<b>1000</b>	<b>0</b>	<b>1000</b>
<b>11-7-10-110.15</b>			
<b>ZBA/Clerical</b>	<b>100</b>	<b>0</b>	<b>100</b>
<b>11-7-10-110.16 Planning Clerical</b>	<b>100</b>	<b>0</b>	<b>100</b>
<b>11-7-10-110.17 Town Administrator</b>	<b>68500</b>	<b>68500.12</b>	<b>68500</b>
<b>11-7-10-110.18 Tax Collectors Fees/penat</b>	<b>10000</b>	<b>0</b>	<b>10000</b>
<b>11-7-10-110.19</b>			
<b>Salary/Moderator</b>	<b>200</b>	<b>200</b>	<b>200</b>
<b>11-7-10-110.20</b>			
<b>TownClerkFees</b>	<b>22000</b>	<b>0</b>	<b>20000</b>
<b>11-7-10-110.21</b>			
<b>T.ClkDogLicenses</b>	<b>1000</b>	<b>0</b>	<b>1000</b>
<b>11-7-10-110.22</b>			
<b>T.ClkLiq.Licenses</b>	<b>80</b>	<b>0</b>	<b>80</b>
<b>11-7-10-210.01</b>			
<b>T.ClrkHealthIns</b>	<b>5000</b>	<b>4000</b>	<b>4000</b>
<b>11-7-10-210.02</b>			
<b>Treas.Health Ins</b>	<b>4000</b>	<b>4000</b>	<b>4000</b>
<b>11-7-10-210.03</b>			
<b>Admin.Asst.Hlth</b>	<b>4000</b>	<b>4000</b>	<b>4000</b>
<b>11-7-10-220.00</b>			
<b>Taxes/F.I.C.A.</b>	<b>27700</b>	<b>31196.1</b>	<b>32000</b>

<b>11-7-10-230.00 Vt. Employee Pension</b>	<b>11000</b>	<b>10440.59</b>	<b>11000</b>
<b>11-7-10-260.00 Workmen's Compensation</b>	<b>1209</b>	<b>995.39</b>	<b>1209</b>
<b>11-7-10-290.00 Vt. Unemployment</b>	<b>1304</b>	<b>2500.68</b>	<b>2500</b>
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<b>Total Payroll and Benefits</b>	<b>279863</b>	<b>236554.27</b>	<b>311435</b>
<b>11-7-20 OFFICE OPERATIONS</b>			
<b>11-7-20-330.01 Repair,Pur.,Train- Equip</b>	<b>7000</b>	<b>1503.99</b>	<b>7000</b>
<b>11-7-20-340.00 Town Clerk/Microf/Restora</b>	<b>1500</b>	<b>1500</b>	<b>1500</b>
<b>11-7-20-431.00 Xerox/Copier</b>	<b>800</b>	<b>930.67</b>	<b>1000</b>
<b>11-7-20-530.00 Telephone</b>	<b>3500</b>	<b>4306.5</b>	<b>4300</b>
<b>11-7-20-530.01 Comm &amp; Data sharing sftwr</b>	<b>6000</b>	<b>6590.32</b>	<b>0</b>
<b>11-7-20-531.00 Office Operations Postage</b>	<b>2000</b>	<b>1559.03</b>	<b>2000</b>
<b>11-7-20-540.01 Planning Comm./Notices</b>	<b>1000</b>	<b>552</b>	<b>1000</b>
<b>11-7-20-540.02 ZBA/Legal Notices</b>	<b>1000</b>	<b>1593</b>	<b>1000</b>
<b>11-7-20-550.01 Auditor/Town report/Print</b>	<b>1500</b>	<b>2596.6</b>	<b>1500</b>
<b>11-7-20-550.02 Zoning by laws</b>	<b>150</b>	<b>0</b>	<b>500</b>
<b>11-7-20-580.01 Meetings &amp; Mileage</b>	<b>400</b>	<b>166.82</b>	<b>400</b>
<b>11-7-20-610.01 Supplies</b>	<b>4000</b>	<b>1875.33</b>	<b>3000</b>
<b>11-7-20-610.02 office expense</b>	<b>3000</b>	<b>2079.05</b>	<b>3000</b>
<b>11-7-20-610.03 Computer Expense</b>	<b>3500</b>	<b>3340.94</b>	<b>3500</b>
<b>11-7-20-610.04 Listers/office expenses</b>	<b>2000</b>	<b>4566.7</b>	<b>2000</b>
<b>11-7-20-610.05 website</b>	<b>150</b>	<b>80</b>	<b>150</b>
<b>11-7-20-610.13 Office - Software Expense</b>	<b>2000</b>	<b>840</b>	<b>3000</b>
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<b>Total Office Operations</b>	<b>39500</b>	<b>34080.95</b>	<b>34850</b>
<b>11-7-30 TOWN HALL</b>			

<b>11-7-30-411.00 Water Service</b>	<b>470</b>	<b>488.36</b>	<b>490</b>
<b>11-7-30-421.00 Rubbish Removal</b>	<b>1200</b>	<b>2297.44</b>	<b>2300</b>
<b>11-7-30-423.01 Janitorial</b>	<b>8000</b>	<b>6665</b>	<b>8000</b>
<b>11-7-30-423.02 Snow Removal</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>11-7-30-450.00 Repairs &amp; Services</b>	<b>18000</b>	<b>6863.26</b>	<b>18000</b>
<b>11-7-30-520.00 Insurance</b>	<b>2908</b>	<b>2311.19</b>	<b>2908</b>
<b>11-7-30-610.00 Equipment &amp; Supplies</b>	<b>600</b>	<b>2497.66</b>	<b>600</b>
<b>11-7-30-622.00 Electricity</b>	<b>4000</b>	<b>3561.55</b>	<b>4000</b>
<b>11-7-30-624.00 Fuel</b>	<b>4800</b>	<b>3318.06</b>	<b>4800</b>
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<b>Total Town Hall</b>	<b>39978</b>	<b>28002.52</b>	<b>41098</b>
<b>11-7-70 GENERAL EXPENSES</b>			
<b>11-7-70-320.01 Professional Consulting</b>	<b>1500</b>	<b>0</b>	<b>1500</b>
<b>11-7-70-330.01 Animal Control</b>	<b>6000</b>	<b>6028</b>	<b>6000</b>
<b>11-7-70-330.02 Arlington Green Up</b>	<b>600</b>	<b>730.22</b>	<b>600</b>
<b>11-7-70-330.03 Audit by outside firm</b>	<b>20000</b>	<b>13600</b>	<b>0</b>
<b>11-7-70-330.04 Public Safety</b>	<b>27000</b>	<b>6888.69</b>	<b>15000</b>
<b>11-7-70-330.05 B.C.R.C.</b>	<b>6000</b>	<b>6000</b>	<b>6000</b>
<b>11-7-70-330.06 Landfill/Solid Waste/Recy</b>	<b>20000</b>	<b>16002.55</b>	<b>18500</b>
<b>11-7-70-330.07 Land fill/Regional(ISWAP)</b>	<b>1400</b>	<b>1227.92</b>	<b>1400</b>
<b>11-7-70-330.08 HshldHazWste</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>11-7-70-330.09 EmergCareAnimalCtrl</b>	<b>400</b>	<b>0</b>	<b>400</b>
<b>11-7-70-330.10 BCSWA</b>	<b>16032</b>	<b>18771.94</b>	<b>19000</b>
<b>11-7-70-330.11 Town Plan</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>11-7-70-331.01 Water Co Appraisal</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>11-7-70-333.00 Legal Fees</b>	<b>6000</b>	<b>1754.32</b>	<b>6000</b>
<b>11-7-70-340.00 Tax Mapping</b>	<b>1000</b>	<b>0</b>	<b>1000</b>

<b>11-7-70-340.01 NEMRC SERVICES</b>	<b>11000</b>	<b>6200</b>	<b>8000</b>
<b>11-7-70-411.00 Hydrants</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>11-7-70-424.00 Vt Comm.work service/lawn</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>11-7-70-490.00 Taxes/County</b>	<b>24000</b>	<b>24994.46</b>	<b>25500</b>
<b>11-7-70-520.00 Insurance</b>	<b>11300</b>	<b>8861.39</b>	<b>11300</b>
<b>11-7-70-530.01 General Other Communicati</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>11-7-70-540.00 Legal Notices</b>	<b>1200</b>	<b>528</b>	<b>1200</b>
<b>11-7-70-550.00 Town Elections/Ballots</b>	<b>5000</b>	<b>2697.9</b>	<b>2800</b>
<b>11-7-70-560.01 Membership/Dues/VLCT/Othe</b>	<b>4000</b>	<b>4355</b>	<b>4500</b>
<b>11-7-70-560.02 VTAssocConsv.Districts</b>	<b>100</b>	<b>0</b>	<b>100</b>
<b>11-7-70-610.00 Emergency Management</b>	<b>3000</b>	<b>3481.86</b>	<b>2000</b>
<b>11-7-70-610.01 General COVID Expenses</b>	<b>500</b>	<b>0</b>	<b>500</b>
<b>11-7-70-622.00 Street Lights</b>	<b>20000</b>	<b>14398.32</b>	<b>15000</b>
<b>11-7-70-622.01 Fees due to Solar Panels</b>	<b>0</b>	<b>5430.66</b>	<b>5000</b>
<b>11-7-70-740.00 Forest Fire Warden</b>	<b>2500</b>	<b>4574.06</b>	<b>2500</b>
<b>11-7-70-840.00 TaxSales/LndUse/Abate</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>11-7-70-840.01 Prior Year School Tax</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>11-7-70-990.00 Miscellaneous</b>	<b>0</b>	<b>1528.08</b>	<b>0</b>
<b>11-7-70-990.01 Town Flags</b>	<b>500</b>	<b>397.29</b>	<b>500</b>
<b>11-7-70-990.02 Misc. Refunds</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>11-7-70-990.10 Memorials and awards</b>	<b>0</b>	<b>357</b>	<b>0</b>
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<b>Total General Expenses</b>	<b>189032</b>	<b>148807.66</b>	<b>154300</b>
<b>11-7-80 DEBT SERVICE</b>			
<b>11-7-80-830.00 Borrowed money</b>	<b>800</b>	<b>1317.25</b>	<b>3000</b>

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<b>Total Debt Service</b>	<b>800</b>	<b>1317.25</b>	<b>3000</b>
<b>11-7-90 RESERVE FUNDING</b>			
<b>11-7-90-810.03 Sinking Fund Maint Twn Own Bld</b>	<b>3000</b>	<b>3000</b>	<b>3000</b>
<b>11-7-90-810.04 Sinking Fund/Computer</b>	<b>5000</b>	<b>5000</b>	<b>5000</b>
<b>11-7-90-810.06 Sink.Fund Audit Outside Firm</b>	<b>15000</b>	<b>15000</b>	<b>0</b>
<b>11-7-90-810.35 Sinking Fund Rest./Pres.</b>	<b>0</b>	<b>0</b>	<b>0</b>
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<b>Total Reserve Funding</b>	<b>23000</b>	<b>23000</b>	<b>8000</b>
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<b>Total Administration</b>	<b>572173</b>	<b>471762.65</b>	<b>552683</b>
<b>11-8-95 APPROPRIATIONS</b>			
<b>11-8-95-950.01 Arlington Area Childcare</b>	<b>2250</b>	<b>2250</b>	<b>2250</b>
<b>11-8-95-950.02 Arl.Community Club, Inc.</b>	<b>3000</b>	<b>3000</b>	<b>3000</b>
<b>11-8-95-950.03 Arlington Community Nursi</b>	<b>4000</b>	<b>4000</b>	<b>4000</b>
<b>11-8-95-950.04 Benn.Coalition For Homeless</b>	<b>500</b>	<b>500</b>	<b>500</b>
<b>11-8-95-950.05 Benn.Cty Conservation Dist.</b>	<b>360</b>	<b>360</b>	<b>360</b>
<b>11-8-95-950.07 Sunrise Fam. Resource Ctr</b>	<b>500</b>	<b>500</b>	<b>500</b>
<b>11-8-95-950.08 BROC</b>	<b>1200</b>	<b>1200</b>	<b>1200</b>
<b>11-8-95-950.09 Assoc. for the blind</b>	<b>500</b>	<b>500</b>	<b>500</b>
<b>11-8-95-950.10 Martha Canfield Library</b>	<b>21500</b>	<b>21500</b>	<b>23500</b>
<b>11-8-95-950.11 Neighbor to Neighbor</b>	<b>750</b>	<b>750</b>	<b>750</b>
<b>11-8-95-950.12 Project Against Violence</b>	<b>450</b>	<b>450</b>	<b>450</b>
<b>11-8-95-950.13 Ctr Restorative Justice</b>	<b>540</b>	<b>540</b>	<b>540</b>

<b>11-8-95-950.14 Benn. Project Independenc</b>	<b>1800</b>	<b>1800</b>	<b>1800</b>
<b>11-8-95-950.15 SWVT Council on Aging</b>	<b>1530</b>	<b>1530</b>	<b>1530</b>
<b>11-8-95-950.16 The Tutorial Center</b>	<b>450</b>	<b>450</b>	<b>450</b>
<b>11-8-95-950.17 Rescue Squad</b>	<b>45000</b>	<b>45000</b>	<b>45000</b>
<b>11-8-95-950.18 R.S.V.P.</b>	<b>1500</b>	<b>1500</b>	<b>1500</b>
<b>11-8-95-950.19 Vt. Center Indepen.Living</b>	<b>295</b>	<b>295</b>	<b>295</b>
<b>11-8-95-950.20 Habitat For Humanity</b>	<b>779</b>	<b>779</b>	<b>779</b>
<b>11-8-95-950.21 GNAT-TV</b>	<b>2000</b>	<b>2000</b>	<b>2000</b>
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<b>Total Appropriations</b>	<b>88904</b>	<b>88904</b>	<b>90904</b>
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<b>Total Expenditures Administration</b>	<b>661077</b>	<b>560666.65</b>	<b>643587</b>
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<b>Total General Fund</b>		<b>14816.72</b>	
<b>12-6 HIGHWAY REVENUE</b>			
<b>12-6-01-001.00 Property Taxes</b>	<b>692650</b>	<b>602417.13</b>	<b>770392</b>
<b>12-6-02-001.00 Irene-FEMA</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>12-6-02-001.01 Irene-State</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>12-6-02-001.02 State of Vermont</b>	<b>30000</b>	<b>34261.05</b>	<b>33000</b>
<b>12-6-02-001.03 State of Vermont</b>	<b>40000</b>	<b>43075.6</b>	<b>42000</b>
<b>12-6-02-001.04 State of VT HWY Supplmnt</b>	<b>0</b>	<b>4222.56</b>	<b>0</b>
<b>12-6-02-001.05 State of VT GIA.</b>	<b>12000</b>	<b>6763.2</b>	<b>10000</b>
<b>12-6-02-001.06 State of Vermont</b>	<b>0</b>	<b>16316.37</b>	<b>0</b>
<b>12-6-04-001.00 ASD Fuel Reimb</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>12-6-06-001.00 Water Dept.</b>	<b>6000</b>	<b>1510.72</b>	<b>500</b>
<b>12-6-09-099.00 Misc</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>12-6-09-099.99 Refunds/Rebates/Misc.</b>	<b>0</b>	<b>0</b>	<b>0</b>

<b>12-6-09-442.01 Hwy Equip. Hours Reimb</b>	<b>0</b>	<b>2535.66</b>	<b>0</b>
<b>12-6-09-650.00 Hwy Materials Reimb.</b>	<b>0</b>	<b>0</b>	<b>0</b>
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<b>Total Highway Revenues</b>	<b>780650</b>	<b>711102.29</b>	<b>855892</b>
<b>12-7 HIGHWAY SUMMARY</b>			
<b>12-7-10 PAYROLL &amp; BENEFITS</b>			
<b>12-7-10-110.00 Labor</b>	<b>151000</b>	<b>144902.69</b>	<b>163500</b>
<b>12-7-10-110.01 Special Labor</b>	<b>0</b>	<b>586.5</b>	<b>6200</b>
<b>12-7-10-130.00 Overtime</b>	<b>28000</b>	<b>20827.5</b>	<b>30000</b>
<b>12-7-10-210.00 Health Insurance</b>	<b>73000</b>	<b>62048.87</b>	<b>73000</b>
<b>12-7-10-210.01 DOT Physicals</b>	<b>600</b>	<b>268.75</b>	<b>600</b>
<b>12-7-10-220.00 Taxes/F.I.C.A</b>	<b>13100</b>	<b>2839.59</b>	<b>8800</b>
<b>12-7-10-230.00 Vt. Municipal Pension</b>	<b>10000</b>	<b>9780.13</b>	<b>10500</b>
<b>12-7-10-260.00 Workmen's Compensation</b>	<b>12809</b>	<b>9706.71</b>	<b>12809</b>
<b>12-7-10-290.01 Vt.Unemployment</b>	<b>4811</b>	<b>6686.19</b>	<b>6700</b>
<b>12-7-10-290.03 Uniforms/T Shirts</b>	<b>3000</b>	<b>4510.37</b>	<b>3000</b>
<b>12-7-20-530.01 Cellular Stipend</b>	<b>420</b>	<b>455</b>	<b>420</b>
<b>12-7-10-580.00 Training/workshops</b>	<b>500</b>	<b>0</b>	<b>500</b>
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<b>Total Payroll and Benefits</b>	<b>297240</b>	<b>262612.3</b>	<b>316029</b>
<b>12-7-30 TOWN GARAGE</b>			
<b>12-7-20-530.00 Internet Service</b>	<b>0</b>	<b>0</b>	<b>2600</b>
<b>12-7-30-411.00 Water Service</b>	<b>470</b>	<b>488.36</b>	<b>470</b>
<b>12-7-30-421.01 Rubbish</b>	<b>1200</b>	<b>936.51</b>	<b>1200</b>
<b>12-7-30-421.02 Oil removal</b>	<b>5000</b>	<b>5600</b>	<b>0</b>
<b>12-7-30-430.00 Maintenance</b>	<b>4000</b>	<b>4337.82</b>	<b>4000</b>

<b>12-7-30-490.00 Petroleum Tank Assessment</b>	<b>50</b>	<b>50</b>	<b>0</b>
<b>12-7-30-520.00 Insurance</b>	<b>3425</b>	<b>3032.31</b>	<b>3425</b>
<b>12-7-30-610.01 Supplies</b>	<b>4000</b>	<b>4556.88</b>	<b>4000</b>
<b>12-7-30-610.02 Equipment</b>	<b>1000</b>	<b>125</b>	<b>1500</b>
<b>12-7-30-622.00 Electricity</b>	<b>1500</b>	<b>1254.17</b>	<b>1500</b>
<b>12-7-30-623.00 Oxygen &amp; Propane</b>	<b>700</b>	<b>1491.99</b>	<b>1500</b>
<b>12-7-30-624.00 Fuel Oil</b>	<b>3000</b>	<b>1386.6</b>	<b>4000</b>
<b>12-7-30-990.00 Miscellaneous</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>12-7-40-422.00 Outside Plow Laborg</b>	<b>0</b>	<b>0</b>	<b>0</b>
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<b>Total Town Garage</b>	<b>24345</b>	<b>23259.64</b>	<b>24195</b>
<b>12-7-42 CLASS 2 ROADS</b>			
<b>12-7-42-330.00 Striping/sealing</b>	<b>12000</b>	<b>6586.8</b>	<b>12000</b>
<b>12-7-42-450.01 Blacktopping</b>	<b>2500</b>	<b>7175.42</b>	<b>7500</b>
<b>12-7-42-450.02 Guard rails</b>	<b>500</b>	<b>0</b>	<b>500</b>
<b>12-7-42-450.03 Tree &amp; Brush</b>	<b>7000</b>	<b>7666.67</b>	<b>7000</b>
<b>12-7-42-450.04 E. Arlington wall</b>	<b>200</b>	<b>0</b>	<b>200</b>
<b>12-7-42-460.00 Culverts &amp; bridges</b>	<b>3000</b>	<b>2948.34</b>	<b>10000</b>
<b>12-7-42-460.01 Permit Fees</b>	<b>2000</b>	<b>0</b>	<b>2000</b>
<b>12-7-42-610.01 Signs</b>	<b>1500</b>	<b>1979.56</b>	<b>1500</b>
<b>12-7-42-610.02 Grass seed, etc.</b>	<b>400</b>	<b>729.93</b>	<b>400</b>
<b>12-7-42-650.01 Gravel/stone</b>	<b>11000</b>	<b>10220.45</b>	<b>11000</b>
<b>12-7-42-650.02 Salt</b>	<b>28000</b>	<b>23637.95</b>	<b>28000</b>
<b>12-7-42-650.03 Sand</b>	<b>12000</b>	<b>14987.03</b>	<b>16000</b>
<b>12-7-42-650.04 Chloride</b>	<b>4000</b>	<b>1340.63</b>	<b>3000</b>
<b>12-7-42-650.05 Hot mix</b>	<b>500</b>	<b>0</b>	<b>500</b>
<b>12-7-42-650.06 Cold patch</b>	<b>500</b>	<b>921.24</b>	<b>1000</b>
<b>12-7-42-650.07 Sidewalk maintenance</b>	<b>5000</b>	<b>0</b>	<b>5000</b>
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<b>Total Class 2 Roads</b>	<b>90100</b>	<b>78194.02</b>	<b>105600</b>
<b>12-7-43 CLASS 3 ROADS</b>			
<b>12-7-43-330.01 Sidewalks</b>	<b>100</b>	<b>0</b>	<b>100</b>



<b>12-7-43-330.02 Planning</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>12-7-43-422.00 S. Arlington Plowing</b>	<b>15000</b>	<b>8280</b>	<b>15000</b>
<b>12-7-43-450.01 Tree Removal</b>	<b>7000</b>	<b>3233.33</b>	<b>7000</b>
<b>12-7-43-450.02 Guard rails</b>	<b>500</b>	<b>0</b>	<b>500</b>
<b>12-7-43-460.01 Bridges &amp; Culverts</b>	<b>4000</b>	<b>5593.68</b>	<b>4500</b>
<b>12-7-43-460.02 Rebuilding</b>	<b>35000</b>	<b>11477.46</b>	<b>35000</b>
<b>12-7-43-490.00 Permits &amp; Fees</b>	<b>1500</b>	<b>0</b>	<b>1500</b>
<b>12-7-43-520.00 Bridges/Insurance</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>12-7-43-610.01 Signs</b>	<b>1000</b>	<b>1769.57</b>	<b>1000</b>
<b>12-7-43-610.02 Grass seed, etc.</b>	<b>1000</b>	<b>761.4</b>	<b>1000</b>
<b>12-7-43-650.01 Gravel/stone</b>	<b>30000</b>	<b>20656.43</b>	<b>50000</b>
<b>12-7-43-650.02 Salt</b>	<b>12000</b>	<b>11818.98</b>	<b>12000</b>
<b>12-7-43-650.03 Sand</b>	<b>30000</b>	<b>38335.65</b>	<b>35000</b>
<b>12-7-43-650.04 Chloride</b>	<b>6000</b>	<b>7238.28</b>	<b>6000</b>
<b>12-7-43-650.05 Hot/cold mix</b>	<b>500</b>	<b>0</b>	<b>500</b>
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<b>Total Class 3 Roads</b>	<b>143600</b>	<b>109164.78</b>	<b>169100</b>
<b>12-7-60 TRUCKS &amp; EQUIPMENT</b>			
<b>12-7-60-432.01 Maintenance</b>	<b>18000</b>	<b>24749.3</b>	<b>23000</b>
<b>12-7-60-432.02 Inspections</b>	<b>400</b>	<b>530</b>	<b>400</b>
<b>12-7-60-442.00 Rental equip.</b>	<b>6500</b>	<b>0</b>	<b>6500</b>
<b>12-7-60-520.00 Insurance</b>	<b>5565</b>	<b>4637.82</b>	<b>5565</b>
<b>12-7-60-610.00 Supplies</b>	<b>20000</b>	<b>11272.89</b>	<b>18000</b>
<b>12-7-60-610.01 Safety Equipment</b>	<b>600</b>	<b>370.39</b>	<b>600</b>
<b>12-7-60-627.00 Oil/gas/Lubricants</b>	<b>4000</b>	<b>1275.35</b>	<b>3000</b>
<b>12-7-60-627.01 Diesel</b>	<b>28000</b>	<b>31928.97</b>	<b>30000</b>
<b>12-7-60-740.00 Equip.purchase/lease</b>	<b>7000</b>	<b>26152.74</b>	<b>7000</b>
<b>12-7-70-442.01 WD Equip. Hours Reimb.</b>	<b>300</b>	<b>0</b>	<b>300</b>
<b>12-7-70-530.01 General Other Communicati</b>	<b>3000</b>	<b>3270.3</b>	<b>3300</b>

12-7-70-580.00 Mileage	0	175.5	500
12-7-80-442.00 Grader Lease Payment	0	0	16803
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<b>Total Trucks and Equipment</b>	<b>93365</b>	<b>104363.26</b>	<b>114968</b>
<b>12-7-90 RESERVE FUNDING</b>			
12-7-90-810.01 Resurfacing	20000	20000	20000
12-7-90-810.02 Backhoe and Loader	15000	15000	15000
12-7-90-810.03 Sinking Fund/Grader	6000	6000	0
12-7-90-810.04 Sinking Fund/Town Trucks	50000	50000	50000
12-7-90-810.05 Sink Fund Sidewalk/Mainte	6000	6000	6000
12-7-90-810.06 Old Mill Rd Wall	0	0	0
12-7-90-810.07 Bridges & Culverts	30000	30000	30000
12-7-90-810.08 Hazardous Tree Fund	5000	5000	5000
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<b>Total Highway Reserve Funding</b>	<b>132000</b>	<b>132000</b>	<b>126000</b>
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<b>Total Highway Expenses</b>	<b>780650</b>	<b>709594</b>	<b>855892</b>
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		0	
<b>13-6 FIRE DEPT REVENUE</b>			
13-6-01-001.00 Property Taxes	164485	195039.76	154485
13-6-04-001.00 Service to Sandgate	24521	24521	24521
13-6-04-002.00 Town of Sunderland	66208	5000	66208
13-6-06-001.00 Grant Income	0	0	0
13-6-09-099.00 MISCELLANEOUS	0	200	0

<b>13-6-09-099.01 Misc. Don. for Volunteers</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>13-6-09-099.99 Refunds/Rebates/Misc.</b>	<b>0</b>	<b>1091</b>	<b>0</b>
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	<b>255214</b>	<b>225851.76</b>	<b>245214</b>
<b>13-7 FIRE DEPARTMENT</b>			
<b>13-7-10-110.00 Salaries</b>	<b>13050</b>	<b>13057.5</b>	<b>13250</b>
<b>13-7-10-220.00 F.I.C.A.-</b>	<b>800</b>	<b>509.4</b>	<b>800</b>
<b>13-7-10-260.00 workmen's compensation</b>	<b>3241</b>	<b>2585.58</b>	<b>3241</b>
<b>13-7-10-290.01 Medical</b>	<b>5500</b>	<b>6044.2</b>	<b>6000</b>
<b>13-7-10-290.02 Insurance</b>	<b>12630</b>	<b>11628.21</b>	<b>12630</b>
<b>13-7-20-530.00 Telephone</b>	<b>6000</b>	<b>6369.46</b>	<b>8400</b>
<b>13-7-20-580.00 Training School</b>	<b>5000</b>	<b>640</b>	<b>10000</b>
<b>13-7-20-610.00 OffSpplly/ComputerReport in</b>	<b>2500</b>	<b>2065.87</b>	<b>2500</b>
<b>13-7-30-622.00 Electricity</b>	<b>0</b>	<b>0</b>	<b>1000</b>
<b>13-7-30-624.00 Fuel for Fire Houses</b>	<b>7000</b>	<b>3855.44</b>	<b>7000</b>
<b>13-7-60-432.00 Maintenance</b>	<b>45000</b>	<b>40326.72</b>	<b>45000</b>
<b>13-7-60-627.00 Oil/gas/lulbricants</b>	<b>750</b>	<b>1001.06</b>	<b>1000</b>
<b>13-7-60-627.01 Diesel</b>	<b>2500</b>	<b>3483.22</b>	<b>3500</b>
<b>13-7-70-441.00 Rental on Houses</b>	<b>2000</b>	<b>2000</b>	<b>2000</b>
<b>13-7-70-500.00 S.Arl/Cambridge Agreement</b>	<b>1350</b>	<b>0</b>	<b>1350</b>
<b>13-7-70-560.00 VSFA Dues</b>	<b>0</b>	<b>0</b>	<b>400</b>
<b>13-7-70-610.00 Medical equip/supplies</b>	<b>10000</b>	<b>185.79</b>	<b>0</b>
<b>13-7-70-740.00 New Equipment</b>	<b>47000</b>	<b>42099.31</b>	<b>50000</b>
<b>13-7-70-990.00 Emergency Contingency</b>	<b>893</b>	<b>0</b>	<b>893</b>
<b>13-7-90 RESERVE FUNDING</b>			

<b>13-7-90-810.00 Sinking Fund/New Fire Tr.</b>	<b>80000</b>	<b>80000</b>	<b>85000</b>
<b>13-7-90-810.01 Sinking Fund/Extraction Tools</b>	<b>10000</b>	<b>10000</b>	<b>0</b>
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<b>Total Fire Department Reserve Funding</b>	<b>90000</b>	<b>90000</b>	<b>85000</b>
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<b>Total Fire Department Expenditures</b>	<b>255214</b>	<b>225851.76</b>	<b>253964</b>
<b>14-6 CEMETERY REVENUE</b>			
<b>14-6-01-001.00 Perpetual Care</b>	<b>1500</b>	<b>0</b>	<b>0</b>
<b>14-6-01-001.01 Property Taxes</b>	<b>20375</b>	<b>12757.03</b>	<b>20375</b>
<b>14-6-03-001.00 Sale of Lots</b>	<b>1000</b>	<b>6375</b>	<b>1000</b>
<b>14-6-04-001.00 Burial/Recording/Cornerst</b>	<b>750</b>	<b>3575</b>	<b>750</b>
<b>14-6-04-002.00 Cremation Fee</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>14-6-05-001.00 Interest</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>14-6-09-099.00 Misc</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>14-6-09-099.99 Refunds/Rebates/Misc.</b>	<b>0</b>	<b>0</b>	<b>0</b>
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	<b>23625</b>	<b>22707.03</b>	<b>22125</b>
<b>14-7 Cemetery</b>			
<b>14-7-10-110.00 Cemetery Salaries</b>	<b>1000</b>	<b>850</b>	<b>1000</b>
<b>14-7-10-220.00 FICA</b>	<b>75</b>	<b>65.03</b>	<b>75</b>
<b>14-7-20-990.00 Office Misc</b>	<b>50</b>	<b>40</b>	<b>50</b>
<b>14-7-30-300.00 Operating Contract</b>	<b>15000</b>	<b>11775</b>	<b>15000</b>
<b>14-7-30-300.01 OperatingMaintenance</b>	<b>6000</b>	<b>9977</b>	<b>6000</b>
<b>14-7-70-990.00 PerpCare</b>	<b>1500</b>	<b>0</b>	<b>0</b>
<b>14-7-70-990.01 misc</b>	<b>0</b>	<b>0</b>	<b>0</b>

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<b>Total Cemetery Expenditures</b>	<b>23625</b>	<b>22707.03</b>	<b>22125</b>
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<b>15-6 PARK REVENUE</b>			
<b>15-6-01-001.00 Property Taxes</b>	<b>92122</b>	<b>2210.51</b>	<b>100147</b>
<b>15-6-02-001.00 Irene-FEMA</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>15-6-02-002.00 Irene-State</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>15-6-04-001.00 Reimb.Income</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>15-6-04-002.00 Town of Sandgate</b>	<b>3000</b>	<b>3000</b>	<b>3000</b>
<b>15-6-04-003.00 Town of Sunderland</b>	<b>5000</b>	<b>66208</b>	<b>5000</b>
<b>15-6-04-004.00 Arlington School</b>	<b>4500</b>	<b>4500</b>	<b>4500</b>
<b>15-6-04-005.00 ArlingtonLionsClub</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>15-6-04-006.00 Golf Association/Membrshp</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>15-6-06-001.00 Grants</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>15-6-09-001.00 Golf Donations</b>	<b>3000</b>	<b>4443.82</b>	<b>3000</b>
<b>15-6-09-002.00 Park Donations</b>	<b>100</b>	<b>400</b>	<b>100</b>
<b>15-6-09-003.00 CONCESSION</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>15-6-09-099.00 Misc Income</b>	<b>0</b>	<b>401.6</b>	<b>0</b>
<b>15-6-09-099.99 Refunds/Rebates/Misc.</b>	<b>0</b>	<b>0</b>	<b>1250</b>
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<b>Park Revenue Total</b>	<b>107722</b>	<b>81163.93</b>	<b>116997</b>
<b>15-7 PARK &amp; RECREATION</b>			
<b>15-7-10 PAYROLL &amp; BENEFITS</b>			
<b>15-7-10-110.00 Labor</b>	<b>22000</b>	<b>29610</b>	<b>43680</b>

<b>15-7-10-130.00 Overtime</b>	<b>0</b>	<b>975</b>	<b>500</b>
<b>15-7-10-210.00 Health Insurance</b>	<b>31200</b>	<b>0</b>	<b>0</b>
<b>15-7-10-220.00 Taxes/F.I.C.A.</b>	<b>2800</b>	<b>74.62</b>	<b>3350</b>
<b>15-7-10-230.00 VT Municipal Pension</b>	<b>1,400</b>	<b>1983.25</b>	<b>2,400</b>
<b>15-7-10-260.00 Workmen's Compensation</b>	<b>1983</b>	<b>1626.63</b>	<b>1998</b>
<b>15-7-10-290.00 VT Unemployment</b>	<b>3302</b>	<b>2276.44</b>	<b>3302</b>
<b>15-7-10-530.01 Cell Phone Stipend</b>	<b>0</b>	<b>280</b>	<b>480</b>
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<b>Total Payroll and Benefits</b>	<b>62685</b>	<b>36825.94</b>	<b>55710</b>
<b>15-7-20 ADMINISTRATION</b>			
<b>15-7-20-520.00 Insurance</b>	<b>297</b>	<b>684.17</b>	<b>297</b>
<b>15-7-20-530.00 Telephone</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>15-7-20-610.01 Office Supplies</b>	<b>200</b>	<b>0</b>	<b>200</b>
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<b>Total Administration</b>	<b>497</b>	<b>684.17</b>	<b>497</b>
<b>15-7-30 PARK BUILDINGS</b>			
<b>15-7-30-411.00 Water</b>	<b>820</b>	<b>597.18</b>	<b>820</b>
<b>15-7-30-421.00 Rubbish</b>	<b>1100</b>	<b>1140.61</b>	<b>1300</b>
<b>15-7-30-450.00 Maintenance</b>	<b>4000</b>	<b>2738.85</b>	<b>4000</b>
<b>15-7-30-520.00 Insurance</b>	<b>420</b>	<b>322.31</b>	<b>420</b>
<b>15-7-30-610.00 Supplies</b>	<b>2000</b>	<b>3346.87</b>	<b>2000</b>
<b>15-7-30-622.00 Electricity</b>	<b>2000</b>	<b>2891.4</b>	<b>2700</b>
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<b>Total Park Buildings</b>	<b>10340</b>	<b>11037.22</b>	<b>11240</b>
<b>15-7-41 GOLF COURSE</b>			
<b>15-7-41-411.00 Water</b>	<b>500</b>	<b>359.44</b>	<b>500</b>
<b>15-7-41-610.00 GrassSeed/Fertilizer</b>	<b>500</b>	<b>0</b>	<b>500</b>
<b>15-7-41-610.01 Course Supplies</b>	<b>1000</b>	<b>112.32</b>	<b>1000</b>
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<b>Total Golf Course</b>	<b>2000</b>	<b>471.76</b>	<b>2000</b>
<b>15-7-42 FIELDS &amp; GROUNDS</b>			

15-7-42-460.03 Ice Rink	0	0	0
15-7-42-622.00 Electric Soccer	0	0	0
15-7-42-622.01 Electric Softball	0	0	0
15-7-42-622.02 Electric Tennis	0	0	0
15-7-42-650.00 Grass Seed/Fertilizer	2000	1865	2000
15-7-42-650.01 Maintenance	7000	4336.25	7000
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<b>Total Fields and Grounds</b>	<b>9000</b>	<b>6201.25</b>	<b>9000</b>
<b>15-7-60 EQUIPMENT</b>			
15-7-60-432.01 Maintenance	6000	5211.65	6000
15-7-60-627.00 Gas/Oil/Lubricants	1200	474.66	1200
15-7-60-627.01 Diesel	500	1530.71	1500
15-7-60-740.00 Equip. Purchase	12500	16550.6	25600
15-7-60-740.01 Equipment Lease	500	0	500
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<b>Total Equipment</b>	<b>20700</b>	<b>23767.62</b>	<b>34800</b>
15-7-90-810.37 Park Capital Equipment Fund	2500	2500	3750
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<b>Total Park</b>	<b>107722</b>	<b>81487.96</b>	<b>116997</b>
<b>16-6 ARTS &amp; ENRICHMENT REV</b>			
16-6-02-001.00 State of Vermont	0	51273	0
16-6-09-099.00 Income from Art & Enr. Pr	0	0	0
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	0	51273	0
	-----	-----	-----
	0	51273	0
<b>16-7 ARTS &amp; ENRICHMENT EXP</b>			
16-7-70-990.00 Expenses for Arts & Enr P	0	1425	0

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	0	1425	0
	-----	-----	-----
	0	1425	0
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	0	49848	0
<b>20-6 MISC. ACCOUNTS REV.</b>			
<b>20-6-05-001.01 ASTCHR Interest</b>	0	9.67	0
<b>20-6-05-001.02 BRHR Interest</b>	0	108.43	0
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	0	118.1	0
	-----	-----	-----
	0	118.1	0
	-----	-----	-----
	0	118.1	0
<b>21-6 REAPPRAISAL REVENUE</b>			
<b>21-6-02-001.00 State of Vermont</b>	0	12078.5	0
<b>21-6-02-002.00 State Vt. Training</b>	0	1421	0
<b>21-6-05-001.00 Interest Income</b>	0	599.44	0
<b>21-6-08-001.00 Transfers In</b>	0	0	0
<b>21-6-09-099.99 Refunds/Rebates/Misc.</b>	0	0	0
<b>21-6-09-990.00 misc.</b>	0	0	0
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<b>Total Reappraisal Revenue</b>	0	14098.94	0
<b>21-7-10-110.06 Lister Wages</b>	0	0	0
<b>21-7-10-220.00 Taxes/F.I.C.A.</b>	0	0	0
<b>21-7-20-531.00 Postage</b>	0	0	0
<b>21-7-20-550.00 Printing</b>	0	0	0
<b>21-7-20-580.00 Training/Travel</b>	0	0	0



<b>21-7-20-610.00 Supplies</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>21-7-70-330.00 Reappraisal Contract</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>21-7-90-990.00 Miscellaneous</b>	<b>0</b>	<b>0</b>	<b>0</b>
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<b>Total Reappraisal Expenses</b>	<b>0</b>	<b>0</b>	<b>0</b>
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<b>Total Reappraisal</b>		<b>14098.94</b>	
<b>22-6-05-001.00 Interest Income</b>	<b>0</b>	<b>22.55</b>	<b>0</b>
<b>22-6-09-099.00 Miscellaneous</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>22-6-09-099.99 Refunds/Rebates/Misc.</b>	<b>0</b>	<b>0</b>	<b>0</b>
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<b>Total Discretionary</b>	<b>0</b>	<b>22.55</b>	<b>0</b>
<b>23-6 Grants Revenue</b>			
<b>23-6-02-001.01 Wastewater</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>23-6-02-001.02 Ancient Roads</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>23-6-02-001.03 Enhancement/ChurchSt</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>23-6-02-001.05 AQ09-50 ROCKSNOT</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>23-6-02-001.06 HSU Grant</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>23-6-02-001.07 PLGrntWaterCoStudy</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>23-6-02-001.08 PublicSafetyEMPG09</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>23-6-02-001.09 PubSafetyEMPG10</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>23-6-02-001.10 FEMA</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>23-6-02-001.11 HUD/EDI 11-7 YB</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>23-6-02-001.12 Yellow barn grt</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>23-6-02-001.15 VT Struct BC1496</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>23-6-02-001.16 MPG-TownPlan</b>	<b>0</b>	<b>0</b>	<b>0</b>

23-6-02-001.17 VTstruct BC1414	0	0	0
23-6-02-001.18 EOC Improvement Project	0	0	0
23-6-02-001.22 cl2rdgrtpo155305	0	0	0
23-6-02-001.24 Cls2Gt PO1736	0	0	0
23-6-02-001.26 Mun Rds Grts-in-Aid	0	6763.2	0
23-6-05-001.04 Battenkill Dredging	0	1.13	0
23-6-05-001.10 FEMA	0	118.31	0
23-6-05-001.11 rRadiosEMPG'12	0	0	0
23-6-05-001.12 VtStructures BC1216	0	0	0
23-6-05-001.14 VtStruct BC1321	0	0	0
23-6-05-001.20 FED HWY ER0090	0	0	0
23-6-05-001.21 7A SIDEWALK CA0374	0	2494.53	0
23-6-06-001.26 Mun Rds Grnts-in-aid	0	0	0
23-6-06-001.27 Act 137 COVID Relief Fd	0	0	0
23-6-09-099.10 FEMA MISC	0	0	0
23-6-09-099.99 Refunds/Rebates/Misc.	0	0	0
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<b>Total Grants Revenue</b>	<b>0</b>	<b>9377.17</b>	<b>0</b>
23-7-70-990.01 Wastewater	0	0	0
23-7-70-990.02 Ancient Roads	0	0	0
23-7-70-990.03 Enhancement/ChurchSt	0	0	0
23-7-70-990.04 Battenkill Dredging	0	0	0
23-7-70-990.05 AQ09-50 ROCKSNOT	0	0	0
23-7-70-990.06 HSU	0	0	0

23-7-70-990.07 PLGrntWaterCoStudy	0	0	0
23-7-70-990.08 PublicSafetyEMPG09	0	0	0
23-7-70-990.09 PubSafetyEMPG10	0	0	0
23-7-70-990.10 FEMA	0	0	0
23-7-70-990.11 RadiosEMPG'12	0	0	0
23-7-70-990.12 VTStructures BC1216	0	0	0
23-7-70-990.13 HUD/EDI 11-7 YB	0	0	0
23-7-70-990.14 VtStruct BC1321	0	0	0
23-7-70-990.15 VT Struct BC1496	0	0	0
23-7-70-990.16 MPG- TownPlan	0	0	0
23-7-70-990.17 VT struct BC1414	0	0	0
23-7-70-990.18 EOC Improvement Project	0	0	0
23-7-70-990.20 FED HGWY ER0090	0	0	0
23-7-70-990.21 7A SIDEWALK CA 0374	0	2494.53	0
23-7-70-990.22 Class2Gt PO155305	0	0	0
23-7-70-990.23 YellowBarn	0	0	0
23-7-70-990.24 cls 2 road grant PO1736	0	0	0
23-7-70-990.26 Mun Rds Grts-in-Aid	0	6763.2	0
23-7-70-990.27 Grants Gen. Misc. Expense	0	0	0
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<b>Total Grants Expenses</b>		<b>9257.73</b>	
24-6-01-001.00 appropriation	0	0	0
24-6-05-001.00 Interest Income	0	293.52	0
24-6-08-001.00 Transfer In	0	15000	0

24-6-09-099.00 MISC	0	0	0
24-6-09-099.99 Refunds/Rebates/Misc.	0	0	0
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<b>Total Audit Revenue</b>	<b>0</b>	<b>15293.52</b>	<b>0</b>
24-7-70-330.00 Contract	0	0	0
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<b>Total Audit Expenses</b>	<b>0</b>	<b>0</b>	<b>0</b>
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<b>Total Audit</b>	<b>0</b>	<b>15293.52</b>	<b>0</b>
25-6-06-101.00 ARPA Funds	0	331616.72	0
<b>Total ARPA Revenues</b>	<b>0</b>	<b>331616.72</b>	<b>0</b>
<b>Total ARPA Fund</b>	<b>0</b>	<b>331616.72</b>	<b>0</b>
31-6-03-001.35			
31-6-04-001.23 Fire Truck Ins.	0	0	0
31-6-04-001.35 Rest./Pres. NEMRC income	0	350	0
31-6-05-001.10 CRF CKBK	0	20.64	0
31-6-05-001.21 Yellow Barn	0	65.59	0
31-6-05-001.22 Copier	0	0	0
31-6-05-001.23 Fire Truck	0	1691.14	0
31-6-05-001.24 Town Truck	0	206.58	0
31-6-05-001.25 Backhoe & Loader	0	125.26	0
31-6-05-001.26 Grader	0	80.25	0
31-6-05-001.27 Spec Highway	0	857.7	0
31-6-05-001.28 Sidewalk & Equip	0	119.11	0
31-6-05-001.29 Town Bridges	0	558.11	0
31-6-05-001.30 Hazardous Tree Fund	0	37.83	0
31-6-05-001.31 Town Buildings	0	146.14	0
31-6-05-001.32 Computers	0	46.25	0
31-6-05-001.33 Old Mill Road Wall	0	0	0
31-6-05-001.34 Generator	0	20.14	0

<b>31-6-05-001.35 Restoration/Preservation</b>	<b>0</b>	<b>8.53</b>	<b>0</b>
<b>31-6-08-001.10 CRF CKBK</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-6-08-001.21 Yellow Barn</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-6-08-001.22 Copier</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-6-08-001.23 Fire Truck</b>	<b>0</b>	<b>80000</b>	<b>0</b>
<b>31-6-08-001.24 Town Truck</b>	<b>0</b>	<b>50000</b>	<b>0</b>
<b>31-6-08-001.25 Backhoe &amp; Loader</b>	<b>0</b>	<b>15000</b>	<b>0</b>
<b>31-6-08-001.26 Grader</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-6-08-001.27 Soec. Highway</b>	<b>0</b>	<b>20000</b>	<b>0</b>
<b>31-6-08-001.28 Sidewalk &amp; Equip</b>	<b>0</b>	<b>6000</b>	<b>0</b>
<b>31-6-08-001.29 Town Bridges</b>	<b>0</b>	<b>30000</b>	<b>0</b>
<b>31-6-08-001.30 Hazardous Tree Rev</b>	<b>0</b>	<b>5000</b>	<b>0</b>
<b>31-6-08-001.31 Town Buildings</b>	<b>0</b>	<b>3000</b>	<b>0</b>
<b>31-6-08-001.32 Computers</b>	<b>0</b>	<b>5000</b>	<b>0</b>
<b>31-6-08-001.33 Old Mill Road Wall</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-6-08-001.34 Generator</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-6-08-001.35 Restoration/Preservation</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-6-08-001.36 FD Extraction Tools</b>	<b>0</b>	<b>10000</b>	<b>0</b>
<b>31-6-08-001.37 Park Equipment</b>	<b>0</b>	<b>2500</b>	<b>0</b>
<b>31-6-09-001.21 YellowBarnDonations</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-6-09-001.23 Fire Truck</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-6-09-001.24 Town Truck</b>	<b>0</b>	<b>118.16</b>	<b>0</b>
<b>31-6-09-001.25 Backhoe &amp; Loader</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-6-09-001.26 Grader</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-6-09-001.27 Special Highway</b>	<b>0</b>	<b>68660.28</b>	<b>0</b>
<b>31-6-09-001.28 Sidewalk &amp; Equip</b>	<b>0</b>	<b>0</b>	<b>0</b>

<b>31-6-09-001.29 Town Bridges</b>	<b>0</b>	<b>13751.6</b>	<b>0</b>
<b>31-6-09-001.30 Hazardous Tree Fund</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-6-09-001.31 Town Buildings GRT monies</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-6-09-001.33 OLD MILL ROAD WALL</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-6-09-001.34 Generator</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-6-09-001.35 Restoration/Preservation</b>	<b>0</b>	<b>509.5</b>	<b>0</b>
<b>31-6-09-001.36 FD Extraction Tools</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-6-09-001.37 Park Equipment</b>	<b>0</b>	<b>7708</b>	<b>0</b>
<b>31-6-09-002.21 YB - Dog Park</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-6-09-099.21 YB Misc</b>	<b>0</b>	<b>557.5</b>	<b>0</b>
<b>31-6-09-099.99 Refunds/Rebates/Misc.</b>	<b>0</b>	<b>0</b>	<b>0</b>
	-----	-----	-----
<b>Total Capital Revenue</b>	<b>0</b>	<b>322138.31</b>	<b>0</b>
<b>31-7-09-400.21 YB Community Garden Exp</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-7-40-463.27 Spec. Hwy Cl 3 paving</b>	<b>0</b>	<b>86519.95</b>	<b>0</b>
<b>31-7-80-700.10 CRF CKBK</b>	<b>0</b>	<b>30</b>	<b>0</b>
<b>31-7-80-700.21 Yellow Barn</b>	<b>0</b>	<b>2500</b>	<b>0</b>
<b>31-7-80-700.22 Copier</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-7-80-700.23 Fire Truck</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-7-80-700.24 Town Truck</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-7-80-700.25 Backhoe &amp; Loader</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-7-80-700.26 Grader</b>	<b>0</b>	<b>181800.58</b>	<b>0</b>
<b>31-7-80-700.27 Spec. Highway</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-7-80-700.28 Sidewalk &amp; Equip</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-7-80-700.29 Town Bridges</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-7-80-700.30 Hazardous Tree Expenses</b>	<b>0</b>	<b>0</b>	<b>0</b>

<b>31-7-80-700.31 Town Buildings</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-7-80-700.32 Computers</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-7-80-700.33 Old Mill Road Wall</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-7-80-700.34 Generator</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>31-7-80-700.35 Restoration/Preservation</b>	<b>0</b>	<b>0</b>	<b>0</b>
	-----	-----	-----
<b>Capital Expenses</b>	<b>0</b>	<b>270850.53</b>	<b>0</b>
	-----	-----	-----
<b>Total Capital</b>	<b>0</b>	<b>51287.78</b>	<b>0</b>

## Section 2: Reports of Elected Officials

### Trustee of Public Funds

Happy 2022! This year the Trustees of Public Funds maintained the accounts and did not make any changes to the accounts or roles. We did meet in the spring and created a Trustee of Public Funds email. If you have any questions or would like to apply for the Edith and Emmet Smith Fund please email: [arlingtonvtTPF@gmail.com](mailto:arlingtonvtTPF@gmail.com).

Thanks!

Pat Williams

Paula Shumlin

Ali Elwell Zaiac

Edith and Emmet Smith Fund	\$4,212.49
Holden and Tricentennial Fund	\$5,303.39
Perpetual Care Fund	\$19,202.60
Equitable Investment for Perpetual Care Fund	\$99,995.86

### Arlington Cemetery Commissioners

With the help of the Town Administrator, the Select Board and members of the Town Employees, the Commissioners are pleased to report that the cemeteries maintained and watched over by this commission are well taken care of.

We also wish to thank Town Clerk, Robin Wilcox, for her untiring efforts in helping our Commission and making our job more enjoyable and easier.

We thank the Bennington Elks who continue to provide flags for the Evergreen and West Arlington Cemeteries. We have decided not to fly the flag at the West Arlington Cemetery during the winter months due to the high winds. These flags are to honor all armed forces members who have been laid to rest.

This year we are saying goodbye to a long-time Commissioner, Bill Bryan, who has decided for health reasons to step down. We thank him for his service to the Cemetery Commission and look forward to working with his replacement.

We encourage all visitors, lot owners, and residents to freely voice their comments; concerns; and/or suggestions to make our cemeteries even better. Each year we set aside a small portion of our budget to straighten stones in an effort to make our cemeteries as attractive as possible. This year was no exception.

Thank you to the citizens of Arlington for allowing us to serve.

Nathalie Caler, John Wilcox, Bill Bryan

## **Town of Arlington Capital Plan**

**PURPOSE:** The Arlington Capital Plan provides an outline of future proposed capital expenses and funding in a way that maintains a level municipal budget.

**GOAL:** Planning for future projects and equipment purchases that are significant costs - in a way that will prevent large increases in single year budgets.

### **PROCEDURE**

1. A Capital Plan will outline projects and equipment purchases in a 5 to 10 year schedule with proposed date and estimated cost for each purchase.
2. A yearly expenditure for each item will be included.
3. The Capital Plan will be updated each year for approval by the Select Board, and included in the annual Town Report.

### **PROJECT QUALIFICATIONS**

1. A project that will be a significant loss to the Town if it is not repaired or replaced;
2. A project for which the estimated future cost will be \$25,000.00 or more.
3. A project that - if it is not repaired or replaced would cost \$25,000.00 or more in the future.
4. A project that would require debt obligation or borrowing.
5. A project that requires purchases of land for future municipal buildings or highways.
6. Construction of new municipal buildings or rehabilitation of existing buildings.
7. A project purchasing major equipment or vehicles with a life expectancy of five years or more and a cost of \$25,000.00 or more.

### **FUNDING**



1. Capital projects and funding requests will be presented as individual articles to be voted by Australian ballot each year at the annual Town Meeting.

### EXPENDITURE OF FUNDS

1. Capital funds shall be commingled for investment and expenditure purposes.
2. Capital funds shall only be used for listed capital projects or be used in lieu of short term borrowing by the Town of Arlington in anticipation of taxes.
3. Capital funds that are used by the Town in lieu of borrowing in anticipation of taxes shall be repaid to the Capital fund in the same fiscal year that funds are borrowed, and within twenty (20) days after the due date of collection of taxes. The amount repaid shall include lost interest on the borrowed money.
4. A separate and complete accounting of all capital funds shall be included in the annual Town Report.

Capital Asset Description	Replace	Asset	2022	\$2,023	\$2,024	\$2,025	\$2,026	\$2,027	\$2,028	\$2,029	\$2,030	\$2,031	\$2,032	\$2,033	\$2,034	\$2,035	\$2,036	\$2,037	\$2,038	\$2,039
<b>Town Highway Trucks</b>			<b>Projected</b>																	
2021 International CV Plow/Salt	2032	T18-1	11 Yrs	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$140,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0
2015 International Plow-Sander	2028	T18-2	11 Yrs	\$0	\$0	\$275,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
2010 International Plow-Sander	2031	T18-5	11 Yrs	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$280,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>Total Replacement Cost</b>				\$0	\$0	\$275,000	\$0	\$0	\$0	\$0	\$280,000	\$140,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>Payment to CRF (Projected)</b>				\$30,000	\$30,000	\$30,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000
<b>Balance CRF Trucks (as of 12/31)</b>				\$136,068.56	\$186,068	\$236,068	\$286,068	\$336,068	\$386,068	\$436,068	\$486,068	\$536,068	\$586,068	\$636,068	\$686,068	\$736,068	\$786,068	\$836,068	\$886,068	\$936,068
<b>Town Highway Equipment</b>			<b>Projected</b>																	
2015 Doosan Loader	2033	T18-101	18 Yrs	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$120,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0
2022 Deere Grader*	2048	T18-102	26 Yrs	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
2017 Wacker Neuson Excavator	2042	T18-103	25 Yrs	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
2017 Yanmar Excavator	2042	T18-104	25 Yrs	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
2016 John Deere 3039 Tractor	2027	T18-105	11 Yrs	\$0	\$0	\$0	\$130,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>Total Replacement Cost</b>				\$0	\$0	\$0	\$130,000	\$0	\$0	\$0	\$0	\$0	\$120,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>Payment to CRF (Projected)</b>				\$15,000	\$15,000	\$20,000	\$20,000	\$20,000	\$20,000	\$20,000	\$20,000	\$20,000	\$20,000	\$20,000	\$20,000	\$20,000	\$20,000	\$20,000	\$20,000	\$20,000
<b>Balance CRF Equipment-Grader (as of 12/31)</b>				\$82,381.79	\$77,382	\$82,382	\$112,382	\$132,382	\$152,382	\$172,382	\$192,382	\$212,382	\$232,382	\$252,382	\$272,382	\$292,382	\$312,382	\$332,382	\$352,382	\$372,382
*Deere Grader moves to operating budget at annual cost of \$16,800 2023-2029 under lease-purchase																				
**CRF Equipment does not include wood chipper replacement around 2030, paid via CRF Hazardous Trees																				

Capital Asset Description	Replace	Asset #	2022	\$2,023	\$2,024	\$2,025	\$2,026	\$2,027	\$2,028	\$2,029	\$2,030	\$2,031	\$2,032	\$2,033	\$2,034	\$2,035	\$2,036	\$2,037	\$2,038	\$2,039
<b>Town Bridges &amp; Culverts</b>																				
BR # 13, TH #29		2040 BR #13		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
BR # 4, TH # 1		2028 BR #4		\$0	\$0	\$0	\$300,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
BR # 17, TH #22		2029 BR #17		\$100,000	\$0	\$100,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
BR # 24, TH #23		2030 BR #24		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
CULVERT #1202, TH #12		2030 CL #1202		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$40,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>Total Replacement Cost*</b>				\$100,000	\$0	\$300,000	\$300,000	\$0	\$0	\$0	\$0	\$40,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>Payment to CRF (Projected)</b>				\$30,000	\$30,000	\$500,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000
<b>Balance CRF Bridges &amp; Culverts</b>				\$181,698.54	\$113,698	\$143,698	\$345,698	\$53,698	\$63,698	\$73,698	\$83,698	\$93,698	\$103,698	\$113,698	\$123,698	\$133,698	\$143,698	\$153,698	\$163,698	\$173,698
<i>(as of 12/31)</i>																				
* Note: Amount shown on this line represents the Town's 10% share of town highway projects funded with State & Federal monies. Except BR#17 and BR#4																				
** Denotes to be proposed bond to speed reconstruction of BR#17 Benedict Crossing and BR#4 East Arlington Road bridges. Subject to change if state funds become available for one or both projects																				
*** Bond payments would range \$10k-\$50k depending on length																				
<b>Town Fire Trucks</b>																				
2004 Rescue/Pumper		2032 FD-74	28 Yrs	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$450,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0
2023 Rescue/Pumper		2040 FD-75	17 Yrs	\$438,250	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
2013 Pumper		2041 FD-76	28 Yrs	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$450,000
1996 Pumper		2027 FD-77	28 Yrs	\$0	\$0	\$0	\$0	\$0	\$450,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
2004 Brush Truck		2034 FD-78	30 Yrs	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$200,000	\$0	\$0	\$0	\$0	\$0
<b>Total Replacement Cost</b>				\$438,250	\$0	\$0	\$0	\$0	\$450,000	\$0	\$0	\$0	\$450,000	\$0	\$200,000	\$0	\$0	\$0	\$0	\$0
<b>Payment to CRF (Projected)</b>				\$85,000	\$85,000	\$85,000	\$85,000	\$90,000	\$90,000	\$90,000	\$90,000	\$90,000	\$90,000	\$90,000	\$95,000	\$95,000	\$95,000	\$100,000	\$100,000	\$100,000
<b>Balance CRF Firetrucks</b>				\$559,718.71	\$197,463	\$382,463	\$567,463	\$452,463	\$182,463	\$182,463	\$272,463	\$362,463	\$452,463	\$542,463	\$632,463	\$722,463	\$812,463	\$902,463	\$992,463	\$1,082,463
<i>(as of 12/31)</i>																				

## Delinquent Tax Collector's 2022 Report

Outstanding Taxes		
2013 – 2015	1 Parcel	\$770.05
2016	2 Parcels	\$850.57
2017	6 Parcels	\$5,147.32
2018	8 Parcels	\$6,662.71
2019	11 Parcels	\$11,826.83
2020	19 Parcels	\$31,255.91
2021	31 Parcels	\$48,697.62
2022	65 Parcels	\$136,436.29
<b>Total</b>		<b>\$241,647.20</b>

**Total delinquent taxpayers for above parcels: 69**

## Listers Annual Report

Our general reappraisal of all town properties has been completed successfully, although we face the same challenge in accurately appraising properties as many other towns in the state. There were difficulties involved, mainly because of the COVID (access to properties, face to face conversation, closing of the Town Hall, etc.). We thank all the Arlington property owners and taxpayers for their cooperation during this project. Every year we remind you to file your HS-122 along with your state tax return. It is mandatory that you do so, and if you have your tax work done by a service, make sure your HS-122 is included. The state tax department uses that

information to calculate your property tax rebate, if you are eligible, and at what rate you will be taxed.

Please stay safe and healthy,  
The Arlington Listers

### **Town Clerk's Report**

2022 was a busy year in the Town Clerk's Office with three elections and a high volume of real estate recording, along with dog licensing, marriage licensing and notary services occupying most of our time.

Arlington had record voter participation during our midterm elections which is following the statewide trend of recent years. Voter registration is now available online at My Voter Page <https://mvp.vermont.gov/> and in person at the clerk's office, or at the polls on election day.

Dog licensing also had a high participation rate in 2022, with many dog owners using our drop box or mail-in options to register their pets. All that is required is an updated rabies certificate and a fee of \$11 (spayed or neutered) or \$15 (non-s/n). Thank you to our 400+ dog owners who help us stay in compliance with the State of Vermont regulations, by registering your pet.

It's good to be open to the public full time once again. Please feel free to stop by Monday – Thursdays from 9am – 2pm.

Robin S. Wilcox, Arlington Town Clerk

## **Section 3: Reports of Appointed Officials**

### **Arlington Fire Department**

Moving through yet another year of being impacted by COVID-19, the Arlington Fire Department has been able to get back to training and conducting business as much as we can, while still taking necessary precautions.

2021 ended with the highest number of calls in a year in at least a decade. The volunteer members of the Arlington Fire Department responded to 161 calls for assistance in our regular coverage area and offering mutual aid to our surrounding towns.

The officers and members have been making changes to catch up with the times and technology available to us. We have been replacing and thinning out some of our gas powered equipment and adding battery powered equipment onto our apparatus. Don't worry, the equipment is just as useful and reliable as the equipment, with less maintenance.

We have also replaced our outdated thermal imaging camera with 12 personal thermal imaging cameras so now most of our interior firefighters carry one on their person when entering fire situations. This will assist the firefighter with locating the fire and people much faster than older techniques.

In 2021, with approval of the Select Board, we are happy to announce that a new Engine/Rescue truck has been ordered. This truck will replace our 1990 engine. The new truck will serve the purpose of two of our existing trucks and hold more water than the one it is replacing.

As with every volunteer Fire Department across the state, we are operating with a low membership count. 57% of our calls this year were covered by between 4 and 8 members. Serving as a volunteer firefighter is easier than you think. To learn more, drop by the station most Tuesdays to learn more or to apply.

As always, please post your home's 911 numbers so first responders can see them from the road and be sure to check your smoke detectors and carbon monoxide detectors regularly, and change the batteries twice a year. This can save you, or a loved one's, life.

Visit us on Facebook at "Arlington VT Fire Department", or visit our website at [arlingtonvermontfire.org](http://arlingtonvermontfire.org).

For an emergency call 911. To call the fire house, call 802-375-2323

Respectfully Submitted,

Chief Michael R King

Arlington Fire Department

## **Fire Warden**

The Arlington Fire Wardens issued 131 permits to kindle an open fire in 2022. We had one reportable grass & brush fire in Arlington but responded to 4 controlled burns that were not permitted. Please be attentive of your surroundings when approaching a ground fire with downed trees as power lines are sometimes involved, which can also cause electrocution.

We hope to conduct several live fire trainings this spring. If you have a field that is being overgrown please contact one of the Wardens to see if it is suitable to use.

Please remember it is illegal to burn trash or debris all the time and you must have a permit to burn brush, leaves, and clean wood anytime unless there is 3" of snow cover. Please call for a permit before burning and to see that the State has not issued a "RED FLAG". This means no outside burning is permitted due to weather conditions. This could result in a fine and potentially a bill for the cost to extinguish a fire.

Fire Warden	James Paustian 802-733-1961
Deputy Warden	Brian Hawley 802-558-2230
Deputy Warden	Mike Wood 802-681-8230

Respectfully Submitted,  
Fire Warden 2019-2023  
James Paustian

### **Health Administrator**

I have been serving as the Town Health Officer since 2018. Town Health officers are appointed for a three-year term, most recently reappointed in 2024. The Town Health Officer is an appointed position by the Department of Health of the State of Vermont and this position is over 100 years old. The Selectboard recommends a candidate to fill the position and the State then make the appointment. In this respect, the position is similar to the Forest Fire Warden in each town in Vermont.

Each Town has a Town Health Officer and a local Board of Health (composed of the Town Health Officer and the Selectboard.) The position originally involved controlling communicable disease. Today however, the majority of the Town Health Officers work has shifted toward environmental health issues such as failed septic systems, unsafe drinking water, rental housing sanitation, and animal bites. To facilitate this work, the town appointed Nick Zaiac as Deputy Town Health Officer in August 2020.

In this capacity, in conjunction with Deputy Zaiac, I investigated 1 complaint about health and safety issues in 2022 and sent notices of violation to the relevant property owners. We remind the public that it is unlawful to store such quantities of trash that vermin that carry disease are attracted. Please feel free to contact me with any health-related concerns through Deputy Town Health Officer Zaiac at 802-379-9916 or [nick.zaiac@arlingtonvermont.org](mailto:nick.zaiac@arlingtonvermont.org)

Daniel M. Harvey Town Health Officer

### **Land Use Administrator**

The Land Use Administrator position upholds the bylaws of the Town of Arlington through administration and enforcement. I am new to this position as of 10/4/2022.

58 permits were issued in 2022 with the following breakdown

Accessory Building: 8  
Base of Operations: 6  
Boundary Line Adjustment: 2  
Carport: 1  
Change of use: 1  
Garage: 7  
Greenhouse: 1  
Play Structures: 1  
Pond Excavation: 1

Porches/Decks: 11  
Remodel/Additions: 10  
Sign Permits: 7  
Structure in the Floodway: 2  
Grand Total : 58

I would like to thank Nick Zaiac, the Arlington Planning Commission and the Selectboard of Arlington for this opportunity. I would also like to thank Robin Wilcox for her patience with my unending questions as I become oriented to my position. I look forward to serving the good people of Arlington in 2023. My office hours are Tuesday 12-3 and Thursday 2-5. Office phone is 802-375-1008 and my email is [joan.nash@arlingtonvermont.org](mailto:joan.nash@arlingtonvermont.org)

### **Planning Commission**

The Arlington Planning Commission is principally responsible for preparing municipal plans, bylaws, and related reports as well as for conducting public outreach, including public hearings. The commission is also responsible for site plan, subdivision, and planned development review.

This year, the APC embarked on perhaps the most comprehensive revision of the town bylaws yet undertaken. This revision has been funded by a Municipal Planning Grant and is consequently being performed at a low cost to taxpayers. The Bennington County Regional Commission (BCRC) has been assisting our committee with this revision which will be presented to the Select Board in 2023.

The Arlington Planning Commission meets on the fourth Thursday of every month with the exception of November and December when one meeting is generally held in early December for both of these months. These meetings are open to the public, and community participation is always encouraged and appreciated. While we currently have a complete seven-member board, we encourage all citizens who would like to become a member in the future, or to presently serve as an alternate member, to contact the Town Administrator, Nick Zaiac, or the Land Use Administrator, Joan Nash.

I would like to thank my fellow commission members, including our former Chairman, Charles Moore, the Land Use Administrator, the Town Administrator and the Select Board for their time, support, and expertise throughout the past year.

Garret Siegel, Chairman

### **Town Administrator**

While 2020 was a year of transition, and 2021 a year of growth and reflection, 2022 was a year of making plans and taking action. All in all, we hope citizens can walk away from 2022 knowing that the town is in capable hands. Let's look at some highlights.

After the Town Meeting, the Select Board welcomed Jamie Paustian as its newest member.

The Highway Department overcame grader issues that prevented the annual spring grading to have a productive year improving town drainage infrastructure. We welcomed Mark Robinson and Shane Brownell to the crew early in the build season. There was substantial highway work in nearly every corner of town, including drainage improvements, tree work, culvert replacement, and bank stabilization. Major progress was made on the planning of future infrastructure improvements to make deadlines for erosion control work set out by the state.

In April we welcomed Willy Knight as our lead park staffer. He's been hard at work improving the fields, grounds, and trails that make the park a center of our community. After the community received a private donation to fund new park equipment, the Select Board convened a subcommittee to plan the purchase of the equipment and permit the project. Look for it to be installed this year.

We had a successful year in grant work. The Highway Department undertook state-funded paving of Crow Hill Road and Red Mountain Road. A pair of state programs also paid to replace 11 culverts and re-build thousands of feet of ditch line along River Road, work that will be continued in 2023. Further, we secured funding for a study of the Benedict Crossing bridge that will produce designs for the bridge that are required to secure state funding when it is replaced or repaired. On top of all of this, we helped the Arlington Commons secure a \$250,000 Community Development Block Grant, and made progress on the federally-funded project to extend sidewalks to the park.

Looking forward, the Wastewater Subcommittee worked much of the year to successfully retain an engineer to conduct a state-funded study of the community's wastewater needs and potential paths forward to address them. The Water Department had its own study that resulted in a plan for compliance work on its system.

In administration, we improved a variety of financial processes and welcomed staff auditor Jenna Peeler, and secured a contract for current and future audits. We are nearing completion of the Municipal Planning Grant that funded a revision of the town zoning bylaw to make it more cohesive and better support the needs to Arlingtonians.

As always, we're seeking individuals to serve on town boards and committees, please reach out if you're looking for a way to get involved.

Call (or text) me any time at 802-379-9916 or email [nick.zaiac@arlingtovermont.org](mailto:nick.zaiac@arlingtovermont.org).

Nick Zaiac, Town Administrator

## **Section Four: Arlington Water Department**

## Select Board's Water Department Report

The Water Department is a self-supporting entity that receives no taxpayer funds and is not subject to action at Town Meeting. Issues or concerns should be directed to the Water Board, constituted by the same individuals who serve on the Select Board, the Town Administrator, or the Chief Operator.

### Water Department Budget

Account	Budget FY - 2021	Actual FY- 2021 Pd:12	Budget FY - 2022
71-6 WATER DEPT REVENUE			
71-6-04-001.00 Metered Water Receipts	290000	277494.97	290000
71-6-05-001.00 Interest	3408	4315.69	4000
71-6-05-001.01 Project Interest	0	0	0
71-6-05-001.02 Bank Interest	0	968.81	0
71-6-06-001.00 Grants	0	0	0
71-6-07-001.00 Borrowed Money	0	0	0
71-6-09-099.00 Miscellaneous	0	135.62	0
71-6-09-099.99 Refunds/Rebates/Misc.	0	1962.45	0
71-6-09-442.01 WD Equip. Hours Reimb.	0	0	0
71-6-09-990.01 Misc Revenue	0	0	0
71-6-70-820.01 Bank Revenue	0	0	0
71-6-70-860.01 EPA Grant Revenue	0	0	0
	-----	-----	-----
Total Revenues	293408	284877.54	294000
	-----	-----	-----
71-7 WATER DEPARTMENT			
71-7-09-990.01 Misc Expense	0	0	0
71-7-10 PAYROLL & BENEFITS			
71-7-10-110.00 System Operator Salary	58584	58583.72	60342
71-7-10-110.01 Operator Assistant	1000	0	1000
71-7-10-110.02 Clerical	7775	4332.14	7775
71-7-10-110.03 Water Department Labor	0	1641.5	0
71-7-10-210.01 Health Insurance	11278.92	10697.1	12000
71-7-10-220.00 Taxes/FICA	4700	4938.59	5050



71-7-10-230.00 VT Municipal Pension	3800	4159.05	4200
71-7-10-260.00 Workmen's Compensation	5020	1828.59	4000
71-7-10-290.00 VT Unemployment	1200	1199.69	1250
71-7-10-530.01 WD Cellular Stipend	420	420	420
	-----	-----	-----
	93777.92	87800.38	96037
71-7-20 ADMINISTRATION			
71-7-20-320.00 Operator Training	150	0	150
71-7-20-330.00 Computer Training/Repair	200	0	200
71-7-20-441.00 RR Lease	92	0	92
71-7-20-490.00 Permits & Fees	3500	4749.15	3700
71-7-20-520.00 Insurance	2400	3655.2	3700
71-7-20-530.00 Telephone	750	250.89	300
71-7-20-530.01 Pager Service	0	0	0
71-7-20-560.00 Memberships/Subscriptions	300	45	300
71-7-20-610.00 Office Supplies	1200	1940.16	1200
71-7-20-610.01 Office Equipment	100	0	100
71-7-20-610.02 WaterQualityReprt	700	590	700
71-7-20-850.00 Purchased Receivables	0	0	0
71-7-20-990.00 Miscellaneous	0	296.97	0
	-----	-----	-----
	9392	11527.37	10442
71-7-60 EQUIPMENT MAINTENANCE			
71-7-60-432.00 Vehicle Maintenance	500	499.94	1200
71-7-60-620.00 Fuel	1000	1477.69	1300
	-----	-----	-----
	1500	1977.63	2500
71-7-70 SYSTEM OPERATION			
71-7-70-330.00 Traffic Control	1500	0	1500
71-7-70-330.01 Engineering Services	0	-1150	5250
71-7-70-340.00 Sample Testing	2600	1800	2600
71-7-70-422.00 Snow plowing	850	560	850
71-7-70-424.00 Grounds Care	1000	0	0
71-7-70-430.00 Building Maintenance	2000	0	2000
71-7-70-431.00 System Equipment - Repair	5000	0	5000
71-7-70-442.00 System Equipment - Rental	500	0	500

71-7-70-442.01 Equipment Hours to Hwy	1000	1472.92	200
71-7-70-450.00 Town Services	3000	0	300
71-7-70-460.00 Infrastructure Repair/Mai	5500	10071.93	11500
71-7-70-530.01 General Other Communication	900	371.1	900
71-7-70-530.01 Internet Services	600	863.4	1000
71-7-70-610.00 Supplies	5000	14096.69	5000
71-7-70-611.00 Chemical Supplies	200	85	200
71-7-70-622.00 Electric	13000	13216.74	13000
71-7-70-650.00 Materials paid to Hwy	500	37.8	0
71-7-70-741.00 System equipment - new	10000	1966.92	4000
71-7-70-742.00 Capital Asset Expense	0	0	0
71-7-70-860.01 EPA Grant Expenditure	0	0	0
		-----	
	-----	--	-----
	53150	43392.5	53800
71-7-80 OTHER EXPENSES			
71-7-80-820.01 Bank Payment	0	0	0
71-7-80-820.02 Repay Loan RF3-333	135933.22	135933.22	135933.22
71-7-80-830.00 Interest Expense	0	0	0
71-7-80-860.00 Grant Expenses	0	0	0
		-----	
	-----	--	-----
	135933.22	135933.22	135933.22
		-----	
	-----	--	-----
Total WD Expenditures	293753.14	280631.1	298712.22
		-----	
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## Treasurer's Water Department Report

<b>Cash on Hand 1/1/2022</b>	\$230,000.00	\$43,961.87	<b>\$273,961.87</b>
Metered Water Receipts & Interest		\$281,810.66	
Miscellaneous: Refunds and Rebates		\$2,098.07	
Bank Interest		\$968.81	
Operating Expenses		-\$56,897.50	
Payroll expenses		-\$87,800.38	
Liability adjustments		-\$357.51	
Vermont Municipal Bond Bank Payment 6/1/2022	-\$135,933.22		
Qtrly Reserve (\$35,000 each in March, June, Sept., Dec.)	\$140,933.22	-\$140,933.22	

<b>Balance in Fund 12/31/2022</b>	<b>\$235,000.00</b>	<b>\$42,850.80</b>	<b>\$277,850.80</b>
Evidenced by reconciled Acct. 7989 @ TBOB			\$277,850.80
<b>VERMONT MUNICIPAL BOND BANK - EPA Loan RF3-333</b>			
30 Payments of \$ 135,933.22 per year	Payments due June 1, 2019 – June 1, 2048		
Final Project Balance as of 12/31/2018 - Total Loan Due		\$ 3,835.601.93	
Total Administrative Cost		\$242,394.67	
30 Year Project Cost		<b>\$4,077,996.60</b>	
Payments Made to Date			
	2019	-\$135,933.22	
	2020	-\$121,073.18	
	2021	-\$135,933.22	
	2022	-\$135,933.22	
Loan Balance due		<b>\$3,549,123.76</b>	

## Section Five: Arlington Community Agency Reports

# Arlington Area Childcare



426 E. Arlington Road Arlington, VT 05250  
802-375-6039

## Arlington Area Childcare, Inc.

### An Early Childhood Education Center

#### Arlington Area Child Care Annual Report 2022

As the new Executive Director of Arlington Area Childcare Inc. I am excited to write this Annual Report for you and to introduce myself. My name is Ginelle Hunter, I am an Early Educator with 15+ years of experience in the Early Special Education field. I have resided and worked in New York my entire life but am so excited to finally change directions. Working as a Director in Vermont is certainly a new adventure, but one I am really enjoying.

In 2022 68 students from Arlington, Sunderland, Sandgate and neighboring towns attended our program either part or full time. These children (age 6 weeks-12 years old) attended either our Early Education program, our Afterschool program or our Summer Camp.

#### Accomplishments-

- Maintains our 4 STARS with the State of Vermont.
- Surviving Covid (which for a Child Care Program is huge)!
- Family Advocacy program- We have worked a lot since Covid on our Family Advocacy program which helps families in need with food, gas, and safe transportation by helping to fix their cars.
- Fundraisers-The Board of Trustees has been challenged coming out of the pandemic to find fundraising ideas that people want to support. In 2023 we are excited to bring back some old favorites such as the Little Caesars pizza kits (January 2023) and the Mac and Cheese Extravaganza and Dessert Auction in conjunction with the Federated Church!
- Staff Growth- We currently have 8 teachers enrolled in CCV, in either college courses or the Fundamentals For Early Childhood Professionals course to further their education. We also offer both short and full day trainings to help all our current staff members earn 30 professional development hours annually.
- Camp Community Connections-This past Summer we were excited to have our School Ageds partner with several Community Organizations. The children visited the organizations and learned about what each organization does and how we can help them

## Arlington Community House

This is an historic year for the Arlington Community and surrounding towns as the Arlington Community Club (often called The Community House) is celebrating 75 years as a community center! In January 1948, just months after the newly formed Arlington Community Club formed as a nonprofit, Dorothy Canfield Fisher deeded the house to the club to be used as a community

center for Arlington and surrounding towns. Dorothy and her husband John wanted this house to be a place for groups to gather and meet for free.

Under the ownership of the Arlington Community Club, run by a board of directors, the house continues to be a meeting place for many local groups as well as a place to host small venue events such as bridal or baby showers, anniversaries, or any special gathering that one might have need for a space to use. This past year there were a total of 161 uses, an increase of 63 over the previous year. The Arlington Community Club is overseen by a board of directors.

Sadly, this year the town of Arlington and the Arlington Community Club lost a dear friend and advocate, Ken Nicholson. Ken was president of the board for many, many years, and even after stepping down as president remained active with the board. We will miss his wisdom and dedication to the house.

Fundraising is a part of ongoing events at the house. The board once again held two major fundraisers for 2022: the annual yard sale in June and the Christmas tree and wreath sale in December. Events like these continue to help us pay for many repairs, restorations, and general upkeep of this historic house.

Many restorative projects have taken place throughout the year. 2022 has been a busy year keeping up appearances and maintaining the house. The Arlington Garden Club continues to maintain and improve the landscaping around the house, and we are grateful for their expertise. The last of the large yew trees was removed from its close proximity to the foundation, and gardens were planted in its place. The board also replaced the flooring in the kitchen and dining area along with painting the kitchen and cabinets.

The board also oversaw the sidewalk restoration that leads to Martha's Used Books and the main entrance to the house. Along with the marble sidewalks restoration, new cedar shutters were installed, and window boxes updated. Two entrances that lead into the annex from the outside had steps replaced and a hand railing for the kitchen entrance was installed. The board replaced two storm doors on the street side of the house, the kitchen, and the bookshop doors making the house more energy efficient.

These renovations, along with past renovations, have been financed by gifts and donations from our local community members, the town voters approving the appropriation, and many other generous donors. As a non-profit organization, the board remains very appreciative of all the donations we have received throughout the years. Without local support these projects would not have been possible. The board remains committed to the upkeep of this important piece of Arlington's history.

As aging houses go, the board is faced with more necessary renovations. The three rooms that are part of the annex need repair from foundation to ceiling. The board is determined to continue to work on improving the house for groups to use for years to come.

We urge people to visit our webpage, ([www.arlingtoncommunityhouse.com](http://www.arlingtoncommunityhouse.com)) and our Facebook page, (Arlington Community House) for further information about the history or usage of the Arlington Community House. If you or your organization are interested in using the Community House as a place to gather contact Lynn Williams (375- 6119)

Respectfully submitted,  
Charles Webster President of the Arlington Community House Board of Directors

### **Arlington Community Public Health Nursing Service**

As I finish my fourth and final year as President for the Arlington Community Public Health Nursing Service, (ACPHNS), I continue to be so grateful to be involved with such dedicated individuals that care so much for the communities they live in. We are truly a unique group that offer many services to individuals in need from Arlington, Sunderland and Sandgate.

In 2022 we received 8 applications for healthcare financial assistance. The committee approved full or partial payments to all the applicants. Seven grants were towards dental care and one was toward special education materials for a special needs child.

The Healthy Kids Activity Committee oversees our Charitable Donations to the community, which include the Summer Lunch Program, Red Stocking, Summer Camp Scholarships, Summer Activities for Kids, JISP/KAP scholarships, and the Arlington Food Shelf donation.

We had the opportunity to partner with The Arlington Common and were able to sponsor summer programs to area youth. We look forward to working with them in the upcoming year to help offer programs that will promote health and wellness to our community members.

Our scholarship committee remains active with offering four \$1500 rolling scholarships to individuals from our communities pursuing a career in healthcare.

Our budget includes VNA homecare services to those who are uninsured and in need from our communities. We also continue to support the School Dental Program and the School Nurse Supply fund.

We invite members of the community who would like to learn more about what we do to attend one of our quarterly meetings held at the Martha Canfield Library on February 1, May 3, August 2 and November 1, 2023 at 7pm.

Respectfully submitted, Donna Gunther

### **Arlington Energy Committee**

The end of 2022 brought exciting news as the Vermont Council on Rural Development (VCRD) and its Climate Economy Advisory Committee named Arlington a 2023 Climate Economy Resilient Community! As one of four such communities honored, the VCRD will assist the Arlington Energy Committee on our Greenhouse Gas (GHG) Tracking project for the town.

In our effort to provide guidance to the Select Board on strategies to achieve carbon neutrality by 2027, as endorsed by Arlington voters at the 2022 Town Meeting, members of the AEC have

been working to calculate the carbon emissions of town operations. In addition to this carbon footprint analysis, members are working on calculations of the cost-effectiveness of different methods to reduce carbon and to mitigate emissions through carbon sequestration. A comprehensive report including carbon emissions and reduction strategies will be presented to the Select Board within the next few months.

After the enormous success, in 2021, of the inaugural community home insulation project sponsored by WindowDressers, a Maine-based group promoting energy conservation through the building of window inserts for installation in private homes and public buildings, the AEC once again worked with other town energy committees and volunteers in Bennington County to organize and to host the 2022 Northshire WindowDressers Community build held in Arlington from the 21<sup>st</sup> until the 26<sup>th</sup> of October. The Paul LaFountain American Legion Post 69 in Arlington graciously provided the space for the build. Over five days, working with 74 volunteers, 267 insulating inserts were constructed and have been installed in 32 homes and 5 non-profit and municipal buildings including Arlington Town Hall; the Arlington Highway Department as well as the Arlington Common and the American Legion Post. 33% of these inserts were built for customers who qualified to receive their inserts for free or at reduced price. Using the average cost of heating fuel last fall, each insert equals an approximately \$57 per year savings in heating costs.

Last fall, members of our Energy Committee participated in field trips to tour town-owned buildings in our endeavor to assess current efficiency efforts and plans. The AEC has been happy to see the completion of a project to convert to LED lighting at Town Hall, which is expected to halve lighting costs. We are encouraged by plans to insulate the attic at Town Hall as well as the town's exploration of the cost of adding heat pumps in anticipation of available state grant funds. Additionally, the Highway and Park departments converted to electric chainsaws in 2022 and continue to explore conversion to other electric equipment and tools.

In 2023, we aim to increase our community outreach projects as we seek new ways to distribute information to where it is most needed. Our committee members continually attend conferences on energy efficiency to understand the latest state and federal developments and grant opportunities. We will continue to work with the town government on energy efficiency projects and plan to help facilitate the next WindowDressers community build project scheduled for next fall. On Earth Day, April 22, we will be participating in the Northshire Energy Fair at Manchester Town Hall. It is our core belief that municipal and private energy efficiency upgrades will have long-term positive effects on property and school taxes as well as each Arlington residents' personal finances.

The AEC meets on the first Wednesday of every month and as always invites the community to attend our meeting whether remotely or in person at the town hall. Meeting dates, agendas as well as all minutes to our past meetings can be found on the town website. If you are interested in joining us, please feel free to contact us at [arlington.energy.committee@gmail.com](mailto:arlington.energy.committee@gmail.com) or contact our Town Administrator, Nick Zaiac at [Nick.Zaiac@arlington](mailto:Nick.Zaiac@arlington)

## **Arlington Food Shelf, Inc.**

We are now a full two years under COVID-19 guidelines and restrictions, and although many of those guidelines have been reduced, we are still feeling the impact of the pandemic and the economic downturn felt by the region. Last year at this time, we were “nearly back” to where we were pre-pandemic, but even after a full year, we are still not completely back. But we are back, bigger and better than ever!

Thanks to the generosity of our friends and neighbors, area businesses, social organizations, schools and churches, we collected nearly a ton of food for distribution. In addition, we have been able to purchase food from the Vermont Foodbank and from local and nearby grocery stores. The good news is that we were able to do all of this without asking the communities for money and we hope that we will be able to provide our services again this coming year without having to do a fundraising campaign.

Our mission has always been to eliminate hunger and to adequately address food insecurity in our communities (Arlington, Sandgate and Sunderland) and these communities have responded with kindness and compassion. Donations have kept up with our expenses and for this we are thankful.

All folks who work at the Food Shelf are volunteers as we have no paid staff or Directors. We are fully recognized by the IRS as a 501(c) 3 Charitable Organization and all donations received are acknowledged and tax deductible.

Our Thanksgiving Dinner launched another successful holiday season, where we were able to provide over 90 families with a complete turkey dinner. This was due in part to the generosity of the employees and management at Mack Molding and through the hard work of many volunteers, young and old.

We have formed a partnership with the Battenkill Valley Health Center, who have created a satellite food cupboard and run a wonderful program, “Veggie Van Go ” that provides fresh vegetables once a month. This has been a perfect match.

We hope that if you have the chance, you’ll stop by at our location, across the street from the firehouse. Our hours are 1:30pm to 4:00pm on the first Tuesday of each month and from 3:30pm until 5:30pm on the third Tuesday of each month.

Thank you Town of Arlington, for making this a successful year.

Respectfully submitted,

Jack Gunther, President

### **Arlington Lions Club**

The Arlington Lions Club has had a busy 2022 year.

Our major activities and projects are listed below:

- Capital fundraising campaign for the improvement of the Arlington Lions Club Pool. The first phase of the project will be to dredge the pool and restore it to its original depth.



Improvements will also be made to the beach area. A portion of the funds raised will be used for annual maintenance of the pool to insure that it will be in proper working order for years to come.

The work is planned to be completed Spring 2023 so that it will be ready for the Summer season.

The campaign was run through the Arlington Parks and Recreation Committee with a matching grant from Vermont Lions Charity.

#### Donations/Fundraising/Services:

- Sand for Seniors program
- Collection of Eyeglasses
- Vision Screening
- Arlington Food Shelf: Donation of \$253 and 500 pounds of food
- Pediatric Cancer Campaign: Donation \$1,000
- Three (3) Scholarships to Graduating Arlington HS students
- Donated (10) Bike Helmets to Arlington Area Child Care as part of “Bicycle Safety Month”
- Donated Science Kits, School Supplies and Healthy Snacks to local area schools (Arlington and Sunderland)

#### Events:

- Christmas Tree Lighting Ceremony (including the set up and decoration of trees) at the Village Green
- Lighted Vehicle Parade
- Haunted Halloween Trail & Costume Parade
- Easter Egg Hunt
- Peace Poster Contest -Lions Club International, the winner of the Arlington contest also was awarded first place in the Vermont District. Submitted poster to compete in the international competition.
- Battenkill Fly Fishing - Held a Fish Fry
- Green Up Day, worked in conjunction with Boy Scouts to collect over 20 large bags of trash and two couches

- Santa Express and North Pole - Worked in conjunction with Manchester Lions; setup a snack booth
- Arlington Farmers Market Information booth
- Marched in the Memorial Day Parade
- Arlington Commons “Parking Lot Party” – set up a snack booth
- Held a Pancake Breakfast for the local community.

Volunteer assistance and working with other nonprofits in Arlington made it possible for us to do the above listed events for the community. We would like to express our thanks to them.

The Arlington Lions Club is dedicated to our community and serving others. *Where there is a need there is a Lion.*

If you would like to have fun and take pride in helping others and the community around you, please contact Susan Toth, membership chair at [askalion@arlingtonlions.com](mailto:askalion@arlingtonlions.com)

John Toth, President  
Arlington Lions Club

## **Arlington Rescue Squad**

Arlington Rescue Squad, Inc. is a non-profit organization which provides 24/7 365 days-a-year emergency medical services to your town. We would like to sincerely thank the residents of Arlington for their continued financial support through the generous Town appropriations. The financial support of the town helps the agency remain financially solvent in order to respond to emergencies with a dedicated team of both paid staff and volunteers. We are not seeking an increase in appropriations in 2023.

More than 50 years ago, a small group of residents dedicated their time, energy, and resources to start Arlington Rescue Squad. The agency now employs a small staff to provide daytime coverage, seven days a week, but we continue to rely on volunteers to provide nighttime coverage. We are the only agency in the county who still relies on this "hybrid" model of paid staff and volunteers; we are sincerely grateful to all of our highly trained and dedicated providers. Our staff and volunteers engage in continuing education and training in order to maintain a high level of proficiency at their individual license level.

As we emerge from the COVID 19 Pandemic, we have seen a significant increase in our call volume. While we usually respond to nearly 500 calls annually, in the fiscal year 2022, we responded to 853 calls. Of this total, 295 were in Arlington. We respond to medical emergencies and automobile accidents in Arlington, but we also assist the Arlington Fire Department with stand-by assistance for structure and brush fires. We would be remiss if we did not acknowledge the Arlington Fire Department for their continued support of Arlington Rescue Squad. They are there for us when we need extra help, whether it is driving an ambulance, assisting with a lift assist, or providing CPR support during a critical call. Thank you!

We were very happy to meet and get-to-know many in our community during several events including The Arlington Farmers' Market, The Fly Fishing Festival, Trunk-or-Treat at Arlington Memorial High School, and several sporting events. We look forward to these events and more in 2023.

As we look to the future, we will be exploring the costs associated with replacing one of our two ambulances; we will continue to have a presence in the community; we will offer training to those who would like to become involved; and we will continue to provide exceptional medical care to those in our community. It is also our goal to recruit volunteers who might be interested in becoming involved with the agency. There is nothing more satisfying than helping those in your own community. If you would like to learn more about Arlington Rescue Squad, please give us a call. Our non-emergency number is (802) 375-6589. We would love to hear from you!

Finally, please remember to post your house number clearly so we can find you in an emergency. We would like to thank you again for your continued support. We could not do the work we do without you.

Respectfully submitted,  
Arlington Rescue Squad Board of Directors

## **Martha Canfield Memorial Free Library**

The Martha Canfield Library is here to help you read, learn and expand your horizons in a variety of ways. We have books, movies, games and puzzles, interlibrary loan, and printing services. We have 24/7 online access to audio and ebooks, along with other databases for research and classes through the links on our website: [marthacanfieldlibrary.org](http://marthacanfieldlibrary.org). All you need is your library card barcode. We can also help with navigating the internet and online forms or answer your technical questions. We have a variety of programs for adults as well as children, including a preschool story-time on Tuesday mornings. And, thanks to a grant from the Berkshire Bank, we were able to provide activities and free books for children during our summer reading program.

2022 saw Russell Collection activity begin to return to normal following the loosening of COVID restrictions and anxiety. We helped researchers from as far away as New Mexico and South Carolina searching for answers to history and genealogy questions. We also received a number of important donations including black and white and colored postcards focused on local and state-wide images; the photo collection of Ellen Lipshutz; a painting by L. H. Towsley titled "Butternut in Arlington;" four paintings by Dorothy and John Fisher's friend, Jack Knox, painted in Arlington and showing the Red Mountain area; Mack Molding company picnic photos from about 1948; and a moving letter from Dorothy Canfield Fisher to Eleanor Hayden about the death of Fisher's son Jimmy during WW II. The Kelley Stand ledger donated several years ago was in very poor condition. Avis Hayden donated the cost of rebinding the ledger, and we hope to publish a transcription of hotel visitors in 2023. We have also started to prepare a digital reprint of the popular Arlington Along the Battenkill by Hugh Henry.

We greatly appreciate your support through the years as we strive to provide services essential to a well-informed community. Let us know how we can help: check our webpage, follow us on Facebook, email with requests and questions, call us.

Respectfully submitted, Phyllis Skidmore, Director, Laura Crosslin, President, Board of Trustees  
Martha Canfield Library, 528 East Arlington Rd., P.O. Box 267, Arlington, VT 05250  
802-375-6153, [marthacanfieldlibrary.org](http://marthacanfieldlibrary.org), [martha\\_canfield\\_lib@hotmail.com](mailto:martha_canfield_lib@hotmail.com).  
[Russell\\_vermntiana\\_collection@hotmail.com](mailto:Russell_vermntiana_collection@hotmail.com)

## **Section Six: Reports of County, Regional, and State Agencies**

### **Bennington Area Habitat for Humanity**

Bennington County Habitat for Humanity would like to be included on the Town of Arlington 2023 Annual Town Meeting Warning as follows: "To see if the Town will vote to appropriate \$779.00 for the support of Bennington County Habitat for Humanity." I have included our annual report of activities and our financial statement, both for the fiscal year ending June 30, 2022.

Bennington County Habitat for Humanity (BCHfH) is the locally run and locally funded affiliate of Habitat for Humanity International. Habitat strives to eliminate substandard housing worldwide. BCHfH works with low-income residents of Bennington County to provide decent, energy-efficient and truly affordable housing through our new construction-homeownership and home repair programs. We recruit volunteers from the community and solicit financial support from individuals and local businesses. The Town of Arlington contribution will go directly toward purchasing building supplies and materials for our local projects. We serve ALL people.

Homebuyers through our Habitat homeownership program become homeowners with an affordable mortgage. The amount they pay for their mortgage, property taxes, and property insurance is no more than 30% of their annual income. Each homebuyer household has a support partner who assists them in successfully assuming the responsibilities that come with homeownership.

We are deeply grateful for the support we have received from your community in the past, and we hope it will be possible for the Town of Arlington to continue to support our work going forward.

### **Bennington County Coalition for the Homeless**

Bennington County Coalition for the Homeless has continued to serve the needs of those in Bennington County experiencing homelessness in 2022. BCCH is grateful for the town of Arlington's support for families and individuals experiencing homelessness.

Unfortunately, the need is greater than ever before. This last year we housed and served over two hundred homeless individuals and families in Bennington County.

BCCH is now navigating:

- Increased communication from local businesses to help with local encampments
- Zero available motel rooms within the County despite Cold Weather Exemption motel vouchers being available
- Increased outreach to other community partners and state's to provide resources and housing for those whose mental and physical health needs cannot be met in the County.

BCCH strives to prevent homelessness by providing emergency overnight shelter and a wide range of other resources. We are committed to providing more than just a bed. We strive to provide people the building blocks necessary to become self-sufficient and remain as independent as possible. We remain the only homeless shelters serving the population in this County.

BCCH currently operates year-round, 24/7, at two different shelter locations. An adult shelter at 966 Main Street, houses sixteen adult guests. Thatcher House Family Shelter on Pleasant Street serves nine families. Especially in the winter months the shelters are at capacity with waiting lists. We are excited to be moving to a new family shelter in a partnership with Shires and will be relocating to 300 Pleasant Street in the near future.

In addition to providing shelter, we serve many others experiencing homelessness through drop-in services for those in need. Our services range from the use of our kitchen, laundry, bathroom to providing a safe, warm space for those in need during the day or providing someone in need with toiletries, blankets, clothing, or food to take away. Those who come in to warm up are also given the opportunity to meet with a case manager, apply for services, and/or help seeking/applying to housing and/or employment.

The work of serving our homeless has never been more challenging as we face the historically highest numbers for homelessness in the County. Since the return to old rules around motel vouchers we have seen an increase in homeless individuals that we are incapable of accommodating at two locations.

BCCH uses every dollar that we receive to directly support our guests, mission, and staff. If received, these requested funds will be used to continue vital operations to the Bennington Community and to support the homeless population.

**Southern Vermont Communications Union District**

The Southern Vermont Communications Union District, a political subdivision of the State of Vermont, is a multi-municipal organization working to solve the longstanding rural broadband connectivity challenges in its fourteen member towns. Since forming in March of 2020, the CUD has grown to include Arlington, Bennington, Dorset, Landgrove, Londonderry, Manchester, Peru, Pownal, Rupert, Sandgate, Shaftsbury, Sunderland, Winhall, and Woodford.

SoVT CUD has had a very busy, and successful third year. The CUD worked with its partner, Consolidated Communications Inc. (CCI) to submit an application to the Act 71 Construction Grant Program, which was successfully funded in the amount of \$9,009,085. The CUD also signed a Master Services Agreement with CCI to begin construction of a fiber network in the CUD's service territory. In June, the CUD and CCI celebrated the [launch of Phase 1 of CCI's three-phase buildout in Bennington County](#), and in August, the [first customer was connected to the new fiber network](#). **All 14 towns in the CUD are expected to be covered by the end of 2023.**

CCI, in consultation with the CUD, has developed the following three-phase construction plan for the CUD territory:

- **Phase 1:** Now Complete! This phase is financed by CCI as part of their Rural Digital Opportunity Fund (RDOF) obligations and covered most of the Southshire, including Bennington, Woodford, Glastenbury, and part of Pownal and Shaftsbury.
- **Phase 2A:** This phase will be financed by the Act 71 Construction Grant. Set to begin in early 2023 and complete by the end of the year, this phase of the buildout will cover approximately 1,300 unserved and underserved addresses in the CUD's territory. Most of SoVT CUD's territory will be covered at the conclusion of this phase.
- **Phase 2B:** Funded by CCI, the second part of Phase 2 will begin in early 2023 and complete by the end of the year. This portion of the project involves a fiber build to an additional 619 unserved addresses and is part of CCI's RDOF obligations.
- **Phase 3:** The final phase will build out fiber to the "hardest 100" addresses in the CUD's territory, which has since been narrowed to the "hardest 17" addresses.
- Additionally, because of the strong partnership between the CUD and Consolidated, Consolidated has agreed to invest its own capital to cover an additional 4,689 served addresses across the CUD.

By way of closing, we would like to thank the many people and organizations who continue to support our work: the Department of Public Service; the Vermont Community Broadband Board; our elected officials; and the Bennington County Regional Commission. Most importantly, however, we would like to recognize the delegates that you have appointed to the CUD's Governing Board. They have dedicated their time and energy to solving an immensely difficult problem, and we would not have made the progress that we have made to date without them.

We meet the second and fourth Wednesdays of each month at 6:00 PM. Please join us, and learn more at [sovtcud.net](http://sovtcud.net).

**Bennington County Regional Commission**

The Bennington County Regional Commission (BCRC) works with and on behalf of its member municipalities to build strong, resilient, and sustainable communities, to foster economic prosperity, and to promote a high quality of life for residents of the region. *The* BCRC plays an important role in coordinating work among local governments, state and federal agencies, regional public and nonprofit organizations, educational institutions, and private interests. The organization is governed by local appointees from seventeen area municipalities and commissioners who represent interests ranging from public health to economic development. Regular meetings are held on the third Thursday of every other month, with frequent special meetings throughout the year (information at: [www.berevt.org](http://www.berevt.org)).

In addition to its ongoing role in supporting the comprehensive planning work of municipal officials, the BCRC is a regional center for programs in community and economic development, transportation, energy, environmental conservation, water quality, public health, solid waste management, and emergency management. BCRC staff is available to provide direct assistance in these areas and to serve as a liaison with state and federal agencies.

During the past year, the BCRC has worked to implement its comprehensive plan through a variety of programs and cooperative work with member municipalities. Economic development planning at the BCRC is conducted by dedicated staff and supported by a committee with representatives appointed by the regional development corporation. The goal of this BCRC program is to support business retention, growth, and recruitment. Related BCRC planning and community development initiatives support redevelopment initiatives in downtowns and village centers, grant assistance for local businesses, and have produced reuse planning studies for key properties such as the former SVC campus, the recently idled Energizer complex and the Bennington Armory. Concern over the state's water quality has led the BCRC to identify and implement local projects that not only reduce stormwater runoff, but also protect roads, bridges, culverts, and private property from damage. Other important activities have included; an assessment of land use regulations affecting housing in each town and village, expanded staff capacity to assist with implementation of local energy plans, village center and neighborhood development area designations, implementation of the regional solid waste management plan, and planning for roadway, bicycle and pedestrian, and public transportation improvements.

In the coming year, the BCRC will continue to provide information and resources to assist business and local governments and to take advantage of opportunities created through the federal American Rescue Plan and other programs. We expect to see continued focus on infrastructure (including broadband) improvement projects, pandemic recovery and business support services, planning for workforce housing, and measures to support implementation of the Vermont Climate Action Plan.

While our downtown Bennington offices, located at 210 South Street, have reopened, staff

still work remotely at times, so it generally is easiest to contact us via email (see contacts at [www.bcrvvt.org](http://www.bcrvvt.org)). Fortunately, technology has allowed us to continue work with little interruption in progress on any projects.

Bill Colvin,  
Director

### **Bennington County Solid Waste Alliance**

The Bennington County Solid Waste Alliance works to reduce the amount of waste disposed in landfills by promoting recycling and reuse as well as resource conservation. The Alliance offers education and outreach to businesses, schools, institutions, and event organizers in complying with the Universal Recycling Law and other solid waste management requirements primarily by increasing reuse and recycling. These programs help residents, businesses, schools, and institutions find solutions to recycling, food scrap diversion and the disposal of items such as electronic waste, fluorescent bulbs, paint, and others that are banned from landfills.

The Alliance hosts a website at [www.bcswa.org](http://www.bcswa.org), and manages public outreach through social media at [facebook.com/solidwastealliance](https://facebook.com/solidwastealliance), [instagram.com/bcswa\\_vt](https://instagram.com/bcswa_vt), and [youtube.com/@bcswa](https://youtube.com/@bcswa). The website and social media channels provide information to residents about:

battery recycling through the Call2Recycle program (including a mail pickup disposal of used motor oil at retail establishments and transfer stations that accept motor oil

recycling of paint through the PaintCare program, including retail stores that accept paint

prescription drug disposal including drop-off locations

recycling of textiles by the Apparel Impact, Goodwill, and others

events for disposing household hazardous waste

disposing of fluorescent bulbs, compact fluorescent lamps (CFLs) and other mercury items at transfer stations and retail establishments

disposal of E-Waste at area transfer stations, Goodwill, and retail establishments

diverting food scraps by composting and annual sales of compost bins and kitchen containers

resources for businesses, schools, events, institutions and residents

During 2022 the Alliance assisted 41 businesses, held composting and Recycling events at the Manchester Library, and hosted tables at several farmers markets. On-site presentations and/or curriculum were provided to Southshire Community School, the Dorset School, Mount Anthony Union Middle School, Mt. Anthony Union High School, and Molly Stark Elementary School.

BCSWA holds an annual sale of reduced price composting equipment to encourage citizens to remove food scraps from their landfill waste. In 2022 BCSWA sold 103 composters/digesters, and 22 composting accessories.

The Alliance held household hazardous waste collection events in Bennington, Searsburg, Dorset with 613 households participating. Also in 2022, BCSWA began the



development of a permanent household hazardous collection waste facility to be located at the Bennington Transfer Station. The facility is expected to open in June 2023.

Visit [bcswa.org](http://bcswa.org) for updates and details. The Alliance receives most of its funding from the thirteen towns along with grants from

## **Bennington Project Independence**

Thanks to the generous support from the Residents and Selectboard of Arlington, the comprehensive and innovative Adult Day Services provided by Bennington Project Independence (BPI) has made a tremendous and positive impact in the lives of many individuals and families in our area.

Many Caregivers have shared how BPI has made it possible for them to be able to care for their loved ones, raise their own families and, in some cases, continue to be able to work. Knowing that their loved one is safe, well-cared for and enjoying their day, gives the Caregiver the break they need to recharge and brings great peace of mind to families.

As we continued to navigate through the changing tides of COVID, BPI was slowly able to rebuild the program and comprehensive range of services that our members and their families rely on. We are now able to provide extensive on-site nursing and wellness care, personal care assistance (showers, hair and nail care, toileting assistance, etc.) and access to the wide range of meaningful and enriching activities that help members remain as independent as possible. BPI offers 18-20 activities a day that people can pick and choose from. The Staff, at BPI, engage people with mentally stimulating games, educational opportunities and presentations, physical activities, our nustep and cubii fitness programs and much, much more. They also help people make the human connections so vital to reducing the loneliness and sense of isolation previously felt during the height of the pandemic.

We have gradually been able to increase our census. We are currently at 85% of our pre-COVID daily capacity. We are currently accepting new members.

Being able to resume in-person services has been a tremendous help mentally and physically to both our members and their family caregivers. BPI is continuing the telephonic and “Adult Day without Walls” virtual services for people who are not yet able to return.

Our “Families Together” monthly caregiver gathering and our full time Social Worker provide families with extra support and information whenever they need it. The additional support can help families prevent the emotional and financial cost of premature institutionalization of their loved one who may be at risk.

BPI’s services also support economic growth. We can assist Family Caregivers to continue to work outside the home. This supports the availability and stability of the potential workforce for employers in the Arlington area. Families no longer have to leave their jobs to care for their loved ones. Businesses also have the potential for less replacement and training costs because their employees can remain.

We are extremely grateful for the continued support and look forward to continuing to provide the highest caliber of care and range of Adult Day Services for the residents and families of Arlington well into the future.

## **BROC Community Action**

On behalf of BROC Community Action and the thousands of people with low-income or living in poverty that we serve throughout Rutland and Bennington Counties, we want to express our thanks and gratitude for supporting us over the years on Town Meeting Day. BROC Community Action assists families and individuals in crisis and help provide a sustainable path forward.

Over the past year, BROC Community Action assisted **114** residents in the Town of Arlington. Whether they need food at the BROC Community Food Shelf, senior commodities, housing counseling, homelessness assistance, weatherization, heating and utility assistance, forms assistance for benefits such as 3SqVT, budget and credit counseling and resources and referrals; we are here.

People come to us cold, hungry, homeless, jobless or facing major health conditions every day. Your town appropriation helps ease the struggle for nearly 10,000 people who seek assistance from us each year as we meet the basic needs of their families and provide a path forward whenever possible.

*Respectfully, our appropriation request for the upcoming fiscal year remains \$1,200.00.* We truly value our collaboration with Arlington as we assist those most in need.

## **Center for Restorative Justice**

The Center for Restorative Justice (CRJ) has been serving Bennington County as its community justice agency since 1982. Each year, the agency continues to grow and expand to meet the ever-changing needs of the community. CRJ is touted by state leaders as Vermont's model community justice agency.

Due to CRJ's partnership with towns like yours, we are able to help more people to set their lives in the right direction, help more victims of crime heal from the harm that was caused, and to help make our community a safer place to live.

CRJ, a non-profit organization, offers programs and services to all residents of Bennington County; most all programs are free and those with a fee (i.e. Court Diversion) offer a sliding fee scale based on income. All CRJ programs are based on the principles of restorative justice, a philosophy of justice that focuses on the people and communities harmed by crime. A total of 1,801 Bennington County individuals were served through one of CRJ's many programs this past year. Highlights from this past year include:

- 76 students struggling with truancy issues were supported to re-engage and attend school regularly
- 98 young people with civil alcohol and marijuana possession violations completed CRJ's Youth Substance Abuse Safety Program

- 150 adults facing charges in criminal court completed the Court Diversion Program, a restorative program holding those who harmed accountable to their victim(s) and community, and had their charges dismissed
- 82 people completed CRJ's Victim Impact/DRIVE classes; classes focus on the immense impact poor decisions have when getting behind the wheel
- 36 individuals were helped to file petitions to get their past criminal records expunged
- 432 teens accessed Threads, CRJ's free clothing boutique run by teens exclusively for teens.
- 112 individuals were helped to get their driver's license reinstated and legally back on the road
- 391 individuals were assisted who did not fit into one of CRJ's predefined programs. CRJ turns no one away simply because we do not have a specific program for them; CRJ is committed to connecting our community members with needed supports such as emergency housing, mental health counseling, substance use support services, reentry supports, accessing health insurance, etc.

The work of CRJ could not be done without the dedication of our 36 restorative panel volunteers, 9 community volunteers who sit on CRJ's governing Board, and 10 dedicated staff members.

CRJ receives support through state grants, local contracts, private donations and funding from towns such as yours. Together through our partnership, our community is strengthened as we create opportunities to help empower people to get their lives back on track.

Thank you very much for your continued support.

Respectfully Submitted,

Leitha Cipriano, Executive Director  
Center for Restorative Justice

**Greater Northshire Access Television (GNAT)**



## Strengthening Communities Through Local Independent Media

**GNAT-TV Service Territory:**

Arlington  
Dorset  
Londonderry  
Manchester-Peru  
Rupert  
Sandgate  
Stratton  
Sunderland  
Weston  
Winhall

**WAYS TO WATCH**

COMCAST CABLE CHANNELS:  
1074 (PUBLIC)  
1084 (GOVERNMENT)  
1094 (EDUCATION)  
GNAT-TV.ORG  
YOUTUBE  
ROKU & APPLE TV  
LISTEN VIA PODCAST

**GNAT-TV Operating Revenue / Expense Summary Year Ending 9.30.2022**

<b>Operating Revenue</b>	
Mandated Cable Funding	\$432,864
Municipal Contributions (7 Towns)	\$13,000
Program Services, Contributions, Grants	\$60,125
Investments / Other	-\$8,555
Net Asset Release from Restrictions	\$24,090
<b>Total Operating Revenue</b>	<b>\$521,524</b>
<b>Operating Expenses</b>	
Program / Production	\$413,915
General / Management	\$94,922
Fundraising	\$1,605
<b>Total Operating Expense</b>	<b>\$508,837</b>

Full financial reports available at [gnat-tv.org](http://gnat-tv.org)

**2022 Usage Data**

621 Local Public Programs Produced  
189 Government Meetings  
97 Community Video Announcements  
237 Community Bulletin Announcements  
231,005 Online Video Views  
620 Equipment & Facility Reservations  
275 Training Sessions  
405 People Trained

Thank you for your past support of GNAT-TV. Your continued support enables us to provide authentic local information, and transparent access to your government. GNAT-TV is the only local independent nonprofit media outlet in our area. People rely on us to keep them informed and connected to one another, and to Vermont.

In 2022 alone, we aired and archived 33 Arlington select board, school board, and other town government meetings on cable and online (and nearly 200 in total across our region in 2022). We produced interviews and discussions with your legislators, and aired Governor Scott's press conferences; helping to bring the implications of statewide issues to the local level, so you can be better informed.

We are committed to our role as an independent non-commercial informational resource and a facilitator of diverse community voices. Our commitment, to every citizen we serve, has never been more evident than during the past few years.

- We worked with local schools to share their stories and live stream their graduation ceremonies.
- We also made it possible for the faith community to share their weekly services on cable and online.
- We provided skill building opportunities for everyone in our community via our youth education program, mentorship program, and adult media training.
- We produced 214 local News Project segments
- We expanded our weekly community calendar to provide real time local information to our community
- We captured and archived 42 community events for current and future citizens to view with pride.

As we navigate the impact of a changing global media industry, and our traditional cable funding becomes unstable, we rely on your support, now more than ever. A strong local community media organization is vital to our community, to our democracy, and to our collective futures. Thank you for your thoughtful consideration and financial support.

Greater Northshire Access Television is a 501c3 Not for Profit Organization  
Created by Community Members in 1995

## **Green Mountain RSVP**

Green Mountain RSVP (GMRSVP), an AmeriCorps Seniors program, is for people age 55 and older who volunteer in their community. GMRSVP helps local non-profit organizations by recruiting and matching volunteers, engaging them in the service of others and helping community partners meet their mission.

Your town's funds help us continue supporting and developing programs for older adults who wish to volunteer. Federal funds from the AmeriCorps Seniors Program cover our staff and administrative costs. GMRSVP serves Bennington, Windham, and Windsor Counties.

Over the past year the residents of Arlington and surrounding towns have benefited from the services that our AmeriCorps Seniors volunteers have provided in the following ways; by attending Bone Builders at a new location- Arlington Common, or by participating online via Zoom with the leaders from the former class held at the Arlington American Legion; receiving free tax assistance through the AARP Tax-Aide Program, as well as by receiving services such as grocery shopping through the Southwestern VT Council on Aging, meal delivery through Bennington County Meals on Wheels, or support through the Arlington Food Shelf. Our volunteers have also continued assisting at the Martha Canfield Library and have continued to support local American Red Cross blood drives which is a tremendous help to the community. One of our newer initiatives, the Sunshine Postcard Project, is continuing to be a success with the help of our AmeriCorps volunteers. Isolated older Vermonters residing in Arlington who share a connection with Meals on Wheels and the Southwestern VT Council on Aging receive a friendly, cheerful note written by our volunteers in January in honor of MLK Day and again in May for Older Americans Month.

78% of GMRSVP volunteers continued to serve during the pandemic. Programming pivoted to serve the community and focused on addressing social isolation, wellness, and food insecurity. GMRSVP's recruitment efforts broadened to fill new and existing needs.

Contact Volunteer Coordinator Lenora Volkmer in Bennington County at (802)447-1546 to learn more about GMRSVP and how you can volunteer in Arlington.

## **Green Up VT**

Green Up Day on May 7, 2022 was a wonderful success thanks to 19,141 volunteers statewide who participated on Green Up Day. The infographic shows that all your hard work to beautify Vermont is crucial and that it makes where we get to live, work, and play, a truly special place. As one of Vermont's favorite unofficial holidays, it is imperative for today and future generations to build pride, awareness, and stewardship for a clean Vermont environment, as well as keep residents civically engaged.

Support from your municipality is essential to our program. Funds help pay for Green Up Day supplies, promotional outreach, and educational resources including activity books, contests for kids, and a \$1,000 scholarship. We are requesting level funding again for Green Up Day 2023.

Green Up Vermont initiatives are year-round for further our impact with waste reduction initiatives, additional clean-up efforts, and educational programs.

Green Up Vermont is a private nonprofit organization that relies on your town's support to execute the tradition of cleaning up our roads and waterways, while promoting civic pride, and community engagement. **Thank you for your support of this crucial program that takes care of all our cities and towns.**

Your donations make a huge impact and can be made on Line 23 of the Vermont State Income Tax Form or anytime online at [www.greenupvermont.org](http://www.greenupvermont.org).

Visit our website, like us on Facebook (@greenupvermont), and follow us on Instagram (greenupvermont). [greenup@greenupvermont.org](mailto:greenup@greenupvermont.org) 802-522-7245

## Neighbor to Neighbor

### Arlington Town Report: Neighbor to Neighbor

December 2022

Neighbor to Neighbor's mission is to assist our neighbors to live independently by providing no-cost, non-medical volunteer services that nurture relationships.

Since 2004, Neighbor to Neighbor and our dedicated team of volunteers has provided vital services to older, disabled and other housebound residents of the Northshire, primarily in Manchester, Arlington, and Dorset. After the prolonged shutdowns of Covid, 2022 has been an active year. We resumed regular operations, including transportation to appointments and errands, friendly visits and phone calls, friendly handwritten notes, help with home and yard projects, and monthly social events. We are also working to expand our geographical reach to new areas of the Northshire, including Rupert, Pawlet and Danby, as well as investigating new programs and partnerships that will provide our elder community with more social opportunities.

Currently, there are ten residents in Arlington who are either Neighbor to Neighbor volunteers or care recipients. We hope to increase that number with additional Arlington residents who would benefit from our services, as well as volunteers who would like to make this happen. We receive funding through local towns as well as through private, corporate, and foundation donors. Last year, we were able to create a professionally-made promotional video about Neighbor to Neighbor, featuring many current and former volunteers and care recipients. Visit our website <https://neighbortoneighborvt.org/> and see for yourself what makes Neighbor to Neighbor so special!

On behalf of the Steering Committee, our amazing volunteers, and most importantly the care recipients we serve, Neighbor to Neighbor is most grateful for your continued support.

Respectfully Submitted,

Suzie Eisinger  
Program Director

## Project Against Violent Encounters (PAVE)

In the past year our community has been confronted by issues that bring many of us to despair; drugs, gangs and community violence abound. PAVE stands with our community daily, combatting domestic & sexual violence and promoting hope in our community.

Community violence, as well as substance abuse heavily effect and are entangled with the issue of domestic and sexual violence. One cannot address one concern without bumping up against the other. Therefore, collaboration between community providers is essential in efforts to address these issues.

PAVE continues to provide our core services to survivors which include; emergency housing, crisis hotline, advocacy services for housing and systems navigation, as well as community

education. Our shelter provided 5461 nights of safety for survivors and advocates conducted 1138 service sessions in the past year.

In the past year, PAVE provided services to 231 survivors, which equals approximately one new survivor a business day. Out of the 231 (unduplicated) survivors served 5 reported they were residents of the Town of Arlington. The highest areas of service utilization were in regards to housing, emotional support, and systems navigation advocacy.

PAVE is asking for level funding this year; \$450.00.

In the coming year PAVE will continue to focus on prevention, collaboration with our community partners, and maintaining our core services. We will strive to bring the hope of nonviolence to our community, while aiding survivors in taking the steps to heal their lives.

On behalf of our board of directors, staff, and the families we served, I thank the Town of Arlington for your ongoing support. It allows us to create greater opportunities for those that are impacted by domestic and/or sexual violence, and need our services each year.

## **Southwest Vermont Council on Aging**

This report describes the services that the Southwestern Vermont Council on Aging (SVCOA) provided to elders in Arlington during SVCOA's most recent annual reporting period of 10/1/2021 through 9/30/2022.

### ***Nutrition Support***

The Council helped provide 2,546 meals that were delivered to the homes of 18 elders in your community. This service is often called "Meals on Wheels". In addition, 49 Arlington elders came together at a luncheon site in your area to enjoy a nutritious meal and the company of others; 1,162 meals were provided.

Additionally, SVCOA provided 19.75 hours of one-on-one nutrition support, including nutrition assessments and resource connections and referrals, to 20 residents of Arlington.

### ***Case Management Assistance:***

SVCOA case management and outreach staff helped 25 elders in your community for a total of 120.5 hours. Case managers meet with an elder privately in the elder's home or at another agreed upon location and assess the elder's situation. They will work with the elder to identify needs and talk about possible services available to address those needs. If the elder desires, the case manager will link the client to appropriate services, coordinate and monitor services as necessary, and provide information and assistance to caregivers. Case managers also help elders connect with in-home assistance programs, including a program called Choices for Care. This program is especially helpful to frail elders facing long term care placement who still wish to remain at home.

### ***Other Services and Support:***

1) “Senior Helpline” assistance at 1-800-642-5119. Our Senior HelpLine staff provide telephone support to elders and others who need information on available programs and community resources; 2) Medicare and health benefit counseling information and assistance through our State Health Insurance Program; 3) Legal service assistance through the Vermont Senior Citizens Law Project; 4) Information about elder issues and opportunities via various agency articles and publications 5) Nutrition education and counseling services provided by SVCOA’s Registered Dietician; 6) Senior Companion support for frail, homebound elders; 7) Outreach services to elders dealing with mental health issues through our Elder Care Clinician. This service is provided in cooperation with Rutland Mental Health; 8) Transportation assistance; 9) Caregiver support, information and respite to family members and others who are providing much needed help to elders in need of assistance; 10) Money Management programs that offer either a volunteer bill payer or representative payee services to elders and younger disabled individuals.

## **State Representatives Legislative Update**

The 2023–2024 legislative biennium began on January 4 with a swearing-in ceremony at the Vermont State House in Montpelier. Rep. Jill Krowinski was elected with tri-partisan support to her second term as Speaker of the House.

The first session of the biennium will adjourn sometime in May. During the session, representatives are in Montpelier every Tuesday through Friday and at home every Saturday through Monday, with a one-week break over Town Meeting week in March.

As in recent years, all floor sessions and committee meetings are livestreamed and archived for public viewing on the Vermont General Assembly website: <https://legislature.vermont.gov/>. On the website, you can also research bills, read written testimony, check out voting records and much more.

Reps. Kathleen James and Seth Bongartz, who together represent the two-seat Bennington-4 district, will hold regular constituent coffee hours during the session. Some will be held in person at meetings across the district, while others will be held remotely on Zoom (see the full schedule below). All residents of the district (Arlington, Manchester, Sandgate and northwest Sunderland) are welcome to join. These meetings are a great way to ask questions, raise concerns and stay informed about legislation. All meetings are held on Saturdays from 9 to 10 am. To attend a Zoom meeting, email [KJames@leg.state.vt.us](mailto:KJames@leg.state.vt.us) at least 30 minutes prior for the link.

James was elected Assistant Majority Leader and will serve as ranking member of the General and Housing Committee. This committee works on housing, labor, equity and inclusion, and other policies. Bongartz will serve as ranking member of the Energy and Environment Committee, a newly expanded committee that will work on conservation and development, climate change mitigation, energy, broadband, and land, air and water resources.

Constituent Coffee Hours: 2023  
January 21: Online meeting (Zoom)  
*With Rep. Mike Rice*

February 4: Wayside Country Store  
3307 Vermont Route 313, West Arlington



March 4: Bonnie and Clyde's  
13 Old Mill Road, East Arlington  
*With Rep. Dave Durfee*

*March 4–7: See you at your annual town and school meetings!*

March 18: Online meeting (Zoom)  
*With Rep. Mike Rice*

May 13: Wayside Country Store  
3307 Vermont Route 313, West Arlington

May 20: Online meeting (Zoom)  
*With Rep. Mike Rice*

June 3: Bonnie and Clyde's  
13 Old Mill Road, East Arlington  
*With Rep. Dave Durfee*

Beyond these scheduled constituent meetings, it's easy to connect with your state legislators. We work hard to represent all residents with transparency, integrity and accountability. Please stay in touch and reach out anytime with questions or concerns. We respond to constituent correspondence as promptly as possible.

Note: To meet printing and mailing deadlines, this report was submitted to town clerks on January 9, less than a week after the 2023 session began. We provide frequent progress reports on social media and via our e-newsletter, delivered to your inbox throughout the session. We also publish a mid-session report that we distribute at Town Meeting and post online. Stay tuned!

Rep. Kathleen James  
Assistant Majority Leader  
General and Housing Committee, Ranking Member  
802.733.1435  
KJames@leg.state.vt.us  
Facebook: [Kathleen James VT State Representative](#)  
Web: [kathjamesforstaterep.com](http://kathjamesforstaterep.com)

*To receive our joint e-newsletters, join our shared mailing list at Kath's website*

Rep. Seth Bongartz  
Environment and Energy Committee, Ranking Member  
802.598.3477  
SBongartz@leg.state.vt.us  
Facebook: [Seth Bongartz Vermont State Representative](#)

## Sunrise Family Resource Center

Weathering the Pandemic was not without its challenges but proved that there is great strength in the community. Through intra and inter-agency collaboration with our 40+ established community partnerships, we expanded our dialogue to both adapt and develop our programming. To respond to the ever changing needs of our community, we created a Sunrise Advisory Council. These council members are parents/caregivers from throughout the County, and their input will guide and inform our programming, to ensure our wrap around services are both relevant and effective for families

Sunrise strives to provide lasting opportunities for all families that walk through our doors, whether their needs are focused on housing, child care, food insecurities, secondary education, transportation, parent education, or family enrichment. Last year over 3500 parents/caregivers and over 4000 children received support through our core programming or one of our additional offerings such as our 15-week *Nurturing Parents Program*, our monthly *Making Meals and Memories* family night, or our *Parents As Teachers* monthly events. We encouraged relationship building through our weekly *Coffee Club* and hosted 127 free *Playgroups* throughout the County! We partnered with the Vermont Arts Exchange to offer free Art Classes to the general public and hosted a free “Summer Jam” family day, in North Bennington. In partnership with Bennington College and local farmers, we developed an on-site Pantry that was visited 403 times by families from Bennington County. Our Learning Together Program expanded their enrollment which means more parents are pursuing their high school diploma. Our Housing Navigation Program continues to focus on helping families obtain and/or maintain housing to reduce the risk of homelessness. One of our newest initiatives, *Families on the Move*, is a first step towards addressing transportation independence for families. Through expansion of our partnership with Green Mountain Express, The VT Women's Fund, and the VT Department of Health, we've added bus routes 2 times a week for families lacking transportation, to help them gain access to grocery stores and laundromats. We've partnered with Felicia's Inc. and the VT Diaper Bank to continue to supply the County with free diapers and distributed 324 Welcome Baby bags to new parents through our ongoing partnership with SVMC. We hosted two bowling events- purchasing 6 lanes each day for families to enjoy some alternative free, fun activities with their children. As Bennington County's Parent Child Center we awarded over \$10,000.00 to other groups and agencies to further their efforts to support families in Bennington County. Through our programming we were able to support over 7700 parent/caregivers and children last year. We recently completed the self-evaluation phase of the National Family Support Network's Standards of Quality for Family Strengthening & Support. This was a thorough review of the entire organization, policies, and practices to assist us in developing future action plans, and we've recently implemented a Diversity, Equity, and Inclusion Policy and Committee to help us grow in these areas as well. It has been a busy year for Sunrise and we anticipate the coming year will be filled with even more growth and community collaboration, as we fulfill our mission of “Strengthening Families”.

The allocation we are granted from the taxpayers of Arlington allows us to continue this important work. It fills in program deficits and allows us to maintain an easily accessible downtown campus for folks to come for services.

Chairperson: Jonathan Cooper

[jcooper@bcrcvt.org](mailto:jcooper@bcrcvt.org)

Executive Director: Denise Main

802-442-0011

[dmain@sunrisepcc.com](mailto:dmain@sunrisepcc.com)

## **The Tutorial Center**

The Tutorial Center's mission is to build foundational skills and enhance understanding for learners in order to inspire success in pursuit of career and life opportunities, as well as assist individuals and organizations interested in meeting their educational and vocational needs for both youth and adults. The Center is committed to a philosophy which respects student goals, builds on students' strengths, and seeks educational approaches most appropriate for each student. The Tutorial Center has learning centers in Bennington and Manchester, enabling Bennington County residents to access our services where they live or work.

Although our numbers for school- and parent-referred students have increased, The Tutorial Center population being served is still not at pre-pandemic numbers. However, we have been helping to instruct and acclimate a group of new refugees. We continue to focus on increasing our adult education student body, maintaining and forming new community partnerships, and looking for a larger building to accommodate spacing requirements due to safety and privacy concerns.

The Tutorial Center works closely with many of the social service agencies in the area, such as the Dept of Labor, Economic Services, DCF, CRJ, and UCS to name a few. Though our main mission is education, we know there are many barriers to education for our students. We work closely with our students to help minimize these obstacles. We have a transition counselor to help students overcome these barriers, as well as direct them to the specific agencies for services they may need.

Our education services include tutoring for all ages; Adult Education and Literacy (which includes an alternate pathway to a high school diploma-the High School Completion program); English language classes for non-English speakers (ESL); GED preparation and testing; job readiness training; basic technology training for individuals and businesses; and our long-standing Youth Agricultural Program (YAP), as well as a new Integrated Educational Training program we hope to have up and running in 2023 for workforce development.

Arlington's town appropriation funds support our tutoring work, enabling us to offer scholarships to students who need assistance. In addition, we work closely with the SVSU schools to secure Title tutoring services for all students who need it.

The Tutorial Center is happy to answer the community's questions about how we may be able to help you or someone you know get a high school diploma or help in reading or Math. Thank you for your previous support, and we look forward to your continued support.

## **Vermont Association for the Blind and Visually Impaired**

For many years, the town of Arlington has supported our mission to help Vermonters with visual impairments to be more independent, cultivate adaptive skills, and improve their quality of life. With your help, the Vermont Association for the Blind and Visually Impaired (VABVI) has completed another successful year. Thank you for your ongoing support!

It costs VABVI approximately \$1,000 to provide one year of service to each adult client. In FY22 VABVI served 1,145 clients in the state of Vermont, including 2 students in Arlington, and 41 adults and 20 students in Bennington County.

An estimated 14,000 Vermonters are currently blind or visually impaired. As the “Baby Boomer” generation ages, this number is expected to increase to at least 25,000 by 2030. We anticipate that the increase in demand for our services will continue well into the future. Our neighbors, family and friends are among those who may be coping with vision loss.

Last year local towns and cities provided us with over \$27,704 in support, which went directly to client services. We hope that Arlington will consider supporting VABVI again this year with an allocation of \$500 to help fund our services in your township. If you have any questions or would like additional information, please feel free to contact me by phone at (802) 863-1358 ext. 219 or by e-mail at [sgougher@vabvi.org](mailto:sgougher@vabvi.org).

Thank you for your consideration.

## **Vermont Center for Independent Living**

The Vermont Center for Independent Living (VCIL), a statewide, non-profit organization dedicated to improving the quality of life for people with disabilities, respectfully requests funding from the Town of Arlington for our FY’22.

Annual support from over 140 cities and towns across the State helps VCIL assist Vermonters with disabilities achieve dignified and self-determined lives. VCIL works to serve individuals who can benefit from our direct services as well as to educate and inform members of the community about disability related issues and independent living. Direct services are available to residents of Arlington in a number of ways. Peer counselors work with residents in their homes or other locations; small grants for adaptive equipment; Meals on Wheels for people with disabilities under the age of 60; Home Access modifications; individual and systems advocacy and programs for youth. Information, Referral and Assistance is available to all residents by calling VCIL’s I-Line, at 1-800-639-1522 (Voice and TTY).

This past year VCIL spent **\$2,500.00** on pandemic related needs through our RISE fund for Arlington residents. We are requesting \$295.00 from the town to help more people with disabilities in the coming year. Enclosed you will find a summary of VCIL’s programs and services for the town and a copy of our FY’23 budget.

Thank you for your consideration. If you have questions or need additional information, please do not hesitate to call.

## Section Seven: 2022 Statistics

### Births 2022

Albert	Liv K.	Taryn	Nicholas
Ashton	Alora A.	Christine	Aaron
Bowen-Bessette	Elizabeth L.	Abigail	Dylan
Campbell	Waylon R.	Isabella	James
Crawford	Briar L.T	Cagney	Michael
Gates	Hadean R.	Alyssa	
Grimes	Scarlett A.	Gina	Nicholas
Hadeka	William J. III	Leah	William J. Jr.
Kenyon	Oliver J.	Kelsey	Leonard
Massey	Andrew D.	Jessica	Colin S.
Morse	Phillip A. III	Heather	Phillip J. Jr.
Osgood	Stephen J.	Meagan	
Patel	Ziva A.	Brindalben	Archil
Rodriguez	Salvatore P.	Jennifer	Andrew
Tait	Hatcher D.	Jenna	Douglas
Toner	Asher J.	Megan	Cody
Toner	Ava M.	Megan	Cody
Turner	Tavin	Tarah	Justin
Wood	Susanna N.	Christine	Aaron
Zaiac	Zeke E.	Alexandra	Nicholas

### Deaths and Burial Permits 2022

Bacon	Brownell	A.	DC
Becker	Theodore	W.	DC
Brown	Steven	M.	DC
Cavanagh	Michael	P.	DC
Farrell	Andrew	S.	DC
Farro	Edward		DC
Gunther	Betty		DC
Hilliard	Frederick	C. Jr.	DC
Hoyt	Frederick	W. Sr.	DC
Johnson	Glinda	F.	DC
Lightfoot	Charlotte	G.	DC
Lonergan	Kenneth	E.	DC

Maio	F. Anthony		DC
Mazzie	Jane	C.	DC
Nicholson	Kenneth	E.	DC
O'Neil	Nancy	C.	DC
Peacock	Elaine	D.	DC
Rice	Ilona	M.	DC
Rose	Ann	D.	DC
Rose	Richard	E.	DC
Siefringer	Joseph	K.	DC
Underhill	Phillip	D.	DC
White	William	R.	DC
Bailey	Nancy	J.	BP
Brown	Edward	J. Jr.	BP
Burgess	Robert	C.	BP
Cameron	Bernice	B.	BP
Cottrell	Beulah	B.	BP
Crofut	Charles	J.	BP
Hard	Dawn	S.	BP
Keough	Christopher	J.	BP
Keyes	Gayle	A.	BP
Leake	Alan	R.	BP
Legacy	Edward	Jr.	BP
Marckres	Gerald	K.	BP
McDonald	Agnes	M.	BP
Molloy	Constance	S.L.	BP
Noe	John		BP
Rousseau	Terry	M.	BP
Rupprecht	Ruth	M.	BP
Wilcox	Paul	C.	BP
Wilkinson	Gordon	R.	BP

Omitted 2021:

King, Richard A. DC

Woodard, Alice DC

## Marriage Licenses 2022

Applicant A	Applicant B	Officiant
Shelby Vickowski	Blake Rudeck	Mary Ann Carlson
Randy Novotny	Victoria Potter	Susan Jennings
Stacie Frulla	Ricky Daniels	Susan Jennings
Meghan Blasig	Tyler Boutiette	Patricia Murphy
Adam Tronsen	Christina Cooper	Marlene Driscoll
Noah LaBarge	Kara LaFlamme	Pamela Bolton
Elizabeth Zakrzewski	Travis Stevens	Nancy Tschorn
Zachary Brandt	Audrie Stanka	Devon Thomas
Brooke Therriault	Sebastian Rocher	Mary Duquette
Matthew Gaudin	Elyse Weinberg	Barbara Roberts
Sophia Doughty	Brian Laskowski	Maria Norris
Christopher Cicchelli	Jennifer Amalfitano	Carmen Goerge
Amanda Cramer	Jonah Cipolla	Mary Ann Carlson
Kristyn Esteves	Timothy Fokken	Courtney Esteves
Julia Barrett	John Kearns	John Daly
Darrin Jennings (DJ)	Marisa Peters	Daniel Pinckard
Laura Hamm	Gabriel Pittleman	Stephen Hamm
Jill Ackermann	John Farr	Jeffery Ackerman
Candace Conte	Shane Leland	Kathryn Blume
Colby Hoyt	Kristy Aldrich	Justin Decker
Jennifer Watson	Daniel Martelle	Gina Condo
Jordan Holck	Holden Lundy	Amanda McGinley
Katherine Faugno	Hunter Picard	Annmarie Alexander-Kramer
Avery Bucchieri	Alex Paustian	Nancy Tschorn
Whitney Walsh	James Hawley	Deanne Lacoste
Courtney Lynch	Phillip Heidorf	Gary Shapiro
Amila Zecevic	Matthew Foster	David Shaffe

Sophie Mendelson	Andrew Radocchia	Mitzi McInnis
Rachael Tortora	Matthew Halinski	David Shaffe

**Section Eight: Town Meeting Minutes and Ballot Results**  
**MINUTES of the ANNUAL TOWN MEETING**  
**FEBRUARY 28, 2022**

Those present, Select Board Members;  
Daniel Harvey, Chairman  
Todd Wilkins  
Glenn Sherman  
Matthew Bykowski  
Cynthia Browning arriving later

Town Administrator Nick Zaiac

Moderator, John L. Whalen II  
Town Clerk, Robin Wilcox  
There were approximately 70 residents present.

Moderator John Whalen called the meeting to order at 7:18 pm

Moderator John Whalen introduced the members of the Select Board, then read the memorial resolutions as follows.

**RESOLUTIONS – 2022**  
**TOWN OF ARLINGTON**  
**Memorial Resolutions**

**WHEREAS, John Thompson, a lifelong resident of Arlington died on January 14, 2021, after serving his community for many years.**

**WHEREAS, John was also dedicated to helping the Town and especially during the Recreation Park development.**

**NOW THEREFORE, BE IT RESOLVED, that the community of Arlington take public note of its loss in the passing of this valuable and esteemed citizen; and**



**BE IT FURTHER RESOLVED, that this expression of sympathy be extended to the family of John Thompson and that this RESOLUTION be made a permanent part of the record of this Meeting on this date of February 28, 2022**

**WHEREAS, Richard King, a lifelong resident of Arlington died on June 27, 2021, after serving his community for many years.**

**WHEREAS, Richard was also dedicated to helping the Town as a Selectman and serving on multiple organizations for many years**

**NOW THEREFORE, BE IT RESOLVED, that the community of Arlington take public note of its loss in the passing of this valuable and esteemed citizen; and**

**BE IT FURTHER RESOLVED, that this expression of sympathy be extended to the family of Richard King and that this RESOLUTION be made a permanent part of the record of this Meeting on this date of February 28, 2022**

**WHEREAS, Darlene Young, a lifelong resident of Arlington died on July 1, 2021, after serving her community for many years.**

**WHEREAS, Darlene was also dedicated to helping the Town in many capacities, including Justice of the Peace.**

**NOW THEREFORE, BE IT RESOLVED, that the community of Arlington take public note of its loss in the passing of this valuable and esteemed citizen; and**

**BE IT FURTHER RESOLVED, that this expression of sympathy be extended to the family of Darlene Young and that this RESOLUTION be made a permanent part of the record of this Meeting on this date of February 28, 2022**

**WHEREAS, Benjamin Brumaghim, a resident of Arlington died on October 23, 2021, after serving his community for many years.**

**WHEREAS, Benjamin was also dedicated to serving the Town on the Zoning Board of Adjustment for many years**

**NOW THEREFORE, BE IT RESOLVED, that the community of Arlington take public note of its loss in the passing of this valuable and esteemed citizen; and**

**BE IT FURTHER RESOLVED, that this expression of sympathy be extended to the family of Benjamin Brumaghim and that this RESOLUTION be made a permanent part of the record of this Meeting on this date of February 28, 2022**

Motion to dispense with the reading of the 2022 Warning:

Motion by: Eleanor Murno

Seconded by: Susan Jennings

Motion Carried

Motion to dispense with the reading of the 2021 Annual Town Meeting Minutes:

Motion by: Roger Hanson

Seconded by: Susan Jennings

Motion Carried

**ARTICLE 1: To hear and act upon the reports of the town officers.**

Motion to accept reports by: Mary Ann Carlson

Seconded by: Irene Novotny

Motion Carried

**ARTICLE 2: To see if the Town will vote on a budget to meet the expenses and liabilities of the Town.**

Motion to accept the select board's 2022 budget as proposed by: Rich Lederer

Seconded by: Tony Onorato

Total budget presented by Selectmen was \$1,826,788.00

Appropriations to be voted upon the next day total \$336,404.00

Total figure to be voted on at this time is \$1,490,384.00

Discussion: Nick Zaiac reviewed the total budget projections which will increase the total amount to be raised by taxes by approximately 7%. He presented the highlights of the increases in the budget, including health care costs and 5% wage increase for town employees (with the exception of the Town Administrator position). The highway increases are due to new equipment, and health care increases as well as funding to save for new equipment. Additional funds will provide a full-time park position, which will allow us to keep our park open during the winter months. Planning for bridge replacement will begin this year, including a proposed bond for fixing the Benedict Crossing bridge, and the Hale Bridge on East Arlington Road. In other notable changes he spoke about the creation of a full-time hazardous waste facility in Bennington that will be available any time of year, instead of a one-day event, twice a year. A grant for creating a disc golf course at yellow barn is also in the works.

A motion was made to let nonresident Sunjit Chawla speak, by Bill Bullock and seconded by Roger Hanson. Motion Carried.

Sunjit wanted to know more about the disc golf at the Yellow Barn, and what it entails. Nick Zaiac, town administrator explained that this is a low budget recreational activity with 50% grant funding from the State of Vermont. Sunjit said his concern was for the appearance of the parking

area, which is used by the town for storage and sometimes looks less than desirable, since his property sits adjacent to the Yellow Barn. Town Administrator, Nick Zaiac assured him that this would be a catalyst for improving the property, and that he doesn't expect a lot of additional activity because of it, but that it creates a new recreational activity for the park, costing no more than \$3,000. Joe Blum, a resident on River Road wanted to know the time frame for the Benedict Hollow Bridge work. Mr. Zaiac said that at the next town meeting (2023) there will be an article on the ballot for voter approval regarding a bond vote for the replacement of that bridge and the Hale Rd. bridge on East Arlington Rd. He predicts the project could be complete in 3 years, if all goes well. Matt Granger asked about the time frame for the hazardous waste facility to be up and running. Nick said they are working with BCRC on this project, and it will likely be within the next year or so. Elizabeth Berger noted the delinquent taxes seemed high and wondered what the impact is on cash flow for the town. Nick explained that much of that tax money has already been collected, and that it doesn't really have a large negative effect on the cash flow. Tony Onorato questions the highway schedule of wages on page 14 of the town report. He wondered why the first and second helper don't make the same wage, since they are doing the same work. He also would like to see term "helper" changed. (Possibly to worker instead.) Nick Zaiac told him that the select board would certainly consider the same pay rate and for them to be called workers and make the change for next year's town report.

**ARTICLE 3: To see if the Town will authorize the Selectboard to apply any surplus funds from the previous fiscal year to reduce taxes in the current year.**

Motion to accept by: Ann Weber

Seconded: Aaron Ashton

Motion Carried

**ARTICLE 4: To see if the Town will vote to have all taxes paid to the Town Treasurer, as provided by law, tax bills to be issued by September 2, 2022, and payment to be in the hands of the Treasurer, or postmarked on or before November 4, 2022.**

Motion to accept by: Ron Weber

Seconded by: Olavi Wirkki

Motion Carried

**ARTICLE 5: To Transact any further business found necessary and proper when met. After any further business under Article 8, said meeting will recess until Tuesday, March 1, 2022**

Motion by: Mary Ann Carlson

Seconded: Mardi Crane Godreau

Discussion: Cynthia Browning began the discussion by explaining the order of articles on the ballot. The first 13 articles are written by the select board for adding money to our sinking funds

for future use. The last 23 articles are from outside organizations who are asking for money by petition. The 3 articles in the middle, Articles 20,21, &22 are not put on the ballot by the select board. The funding request for \$50,000 is not part of the budget. Those articles were put on the ballot by petition and are not fully supported by the board because of the implications that they will raise the tax rate by 1.5 cents. Roger Hanson wanted to know who would control the funds, which was explained that the town would have control of the money. Mardi Crane Godreau spoke as a proponent of the 3 articles which would create and fund a Climate Mitigation Fund for the purpose of reducing CO2 emissions. She explained the concerns she and others from the energy committee have about the amount of fuel being used by the town, in particular, the 70-year-old furnace that is heating town hall. She explained that the funds could be used to update the heating system with heat pumps and further insulate the town properties, including the town garage and possibly the fire stations. It would be an investment and would save money in the future. Yes, it will increase the tax rate, but for one year only, hopefully and she asked for support of the climate mitigation articles. John Haugsrud noted the postcard he received in the mail pertaining to the 3 articles. He questioned how it could be possible to become carbon neutral in 5 years? With the newly acquired town truck as just one example, he feels it is an unrealistic goal. Mardi Crane Godreau said that the article was written in a way that the town would not be penalized if that goal is not met but encouraged the town to try to become carbon neutral. John Hausgrud asked what it will take to achieve that goal. Cynthia Browning said we don't know, and that is why more discussion will be needed, and maybe they can plan something more concrete for next year, by working together. Mardi encourages the assembly to vote for this now, then it would give the select board the opportunity to work with the townspeople to make some improvements. Dan Wood suggested cutting down all of the large old trees around town, and plant new young trees, which are much better for the environment. Don Keelan wondered why the grand list had gone down. Nick said it was likely due to the reappraisal that was just completed last year. Randy Novotny, joined by members of the volunteer fire department, gave a heartfelt speech addressing some negative comments from a recent article in the "Manchester Journal". He wanted to set the record straight and let everyone know who the Arlington Fire Department is, how they prepare and how they sacrifice to keep us all safe. He asked for the townspeople to support them even when things don't go as planned, after all, to just imagine if there were no Arlington Volunteer Fire Department. A rousing applause from the assembly followed.

Stephanie Moffit Hynds, a member of the energy committee, wanted to let everyone know about the window inserts project they had this past fall and that it was a great success. The committee wants to reach out to more people to get involved for another project later this year. She encourages everyone to please spread the word!

Bill Bullock from the Arlington Common, asked for the voters' support of Article 45 which will allow the nonprofit to be tax exempt for the next 5 years. They are located at the former Catholic Church and are offering classes now and have lots of plans for the future. The former church building is going to be a performing arts center and there will be meeting and activity space available. There is a lot of upkeep and repairs since the property has been vacant for 10 years. Bill let everyone know there will be an Annual Film Festival in the spring which may create some extra activity in town. He thanked the town for supporting them. Roger Hanson invited

support for the Gardens at the Yellow Barn Farm. They are a 501(c)3 nonprofit and will accept donations. They grew and donated 800 lbs. of vegetables to the Arlington Food Shelf last year. A motion was made to allow non-resident Michael Dreiblat from PAVE to speak, by: Garret Siegel and seconded by Ann Weber. PAVE, Project Against Violent Encounters, provides services for those who have been negatively impacted by violence. There is always a need for housing, which is a large concern, as well as outreach for victims of all ages. He thanked the Arlington voters for their support in the past.

A motion to allow Suzie Eisinger to speak was made by Mary Ann Carlson and seconded by Mardi Crane Godreau. Neighbor to Neighbor is an organization that helps individuals live independently in homes. She thanked Arlington for their past support.

A motion to recess until tomorrow at 10am was made by Aaron Ashton 2<sup>nd</sup> Ann Weber

Motion carried. Meeting recessed at 8:31 pm  
2022-OFFICIAL TOWN BALLOT

For Moderator for 1 Year Vote for not more than ONE		For Cemetery Commissioner 3 Years Vote for not more than ONE	
JOHN L. WHALEN II	<b>514</b>	NATHALIE CALER	<b>500</b>
Write-In	<b>3</b>	Write-in	<b>1</b>
For Selectboard for 2 Years Vote for not more than ONE		For Treasurer for 3 Years Vote for not more than ONE	
CYNTHIA BROWNING	<b>336</b>	TIFFANY MAYS	<b>480</b>
JOSEPH L.” JOE” GERVAIS	<b>205</b>	Write-in	<b>6</b>
Write-In	<b>2</b>		
For Selectboard for 3 Years Vote for not more than ONE		For Lister for 3 Years Vote for not more than ONE	
JAMES PAUSTIAN	<b>377</b>	LEE CROSS	<b>470</b>
VINCENT THOMPSON	<b>135</b>	Write-In	<b>5</b>
Write-In	<b>3</b>		
For Delinquent Tax Collector 1 Year Vote for not more than ONE		For Town Clerk for 3 Years Vote for not more than ONE	

LINDA P. CROSBY	<b>514</b>	ROBIN WILCOX	<b>535</b>
Write-In	<b>2</b>	Write-In	<b>1</b>
For Trustee of Public Funds for 3 Years Vote for not more than ONE			
Write-In	<b>43</b>		

Article 7. To vote by ballot to see if the voters authorize the sum of \$80,000.00 into the Capital Reserve Fund for the replacement and/or repairs or refurbishing of the Town of Arlington fire trucks. **YES 515 NO- 47**

Article 8. To vote by ballot to see if the voters authorize the sum of \$10,000.00 into the Capital Reserve Fund for the replacement and/or repairs or refurbishing of the Town of Arlington Fire Department extraction tools. **YES 513 NO 48**

Article 9. To vote by ballot to see if the voters authorize the sum of \$50,000.00 into the Capital Reserve Fund for the replacement and/or repairs of the Town of Arlington highway trucks. **YES 485 NO 68**

Article 10. To vote by ballot to see if the voters authorize the sum of \$15,000.00 into the Capital Reserve Fund for the replacement and/or repairs of the Town of Arlington backhoe, excavator, and loader. **YES485 NO 74**

Article 11. To vote by ballot to see if the voters authorize the sum of \$6,000.00 into the Capital Reserve Fund for the eventual replacement and/or repair of the Town of Arlington grader. **YES467 NO 87**

Article 12. To vote by ballot to see if the voters authorize the sum of \$6,000.00 into the Capital Reserve Fund for the purchase and/or repair of sidewalk maintenance/equipment. **YES 477 NO 80**

Article 13. To vote by ballot to see if the voters authorize the sum of \$5,000.00 into a Capital Reserve Fund for the maintenance/removal of diseased and hazardous trees. **YES 482 NO 67**

Article 14. To vote by ballot to see if the voters authorize the sum of \$20,000.00 into the Capital Reserve Fund for the resurfacing of Town roads. **YES 509 NO 45**

Article 15. To vote by ballot to see if the voters authorize the sum of \$30,000.00 into the Capital Reserve Fund for Town bridges & culverts. **YES 509 NO 38**

Article 16. To vote by ballot to see if the voters authorize the sum of \$3,000.00 into the Capital Reserve Fund for the maintenance of Town owned buildings. **YES 491 NO 54**

Article 17. To vote by ballot to see if the voters authorize the sum of \$5,000.00 into the Capital Reserve Fund for the purchase and/or repair of computers. **YES 448 NO 97**

Article 18. To vote by ballot to see if the voters authorize the sum of \$2,500.00 into the Capital Reserve Fund for the maintenance park equipment. **YES 483 NO 65**

Article 19. To vote by ballot to see if the voters authorize the sum of \$15,000 into the Audit Fund to pay for audit work. **YES 424 NO 112**

Article 20. To vote by ballot to see if the Town of Arlington shall create a sinking fund named the Arlington Climate Mitigation Fund for the purpose of reduction and/or offsets of CO2 emissions from fossil fuel usage by the Town of Arlington. **YES 280 NO 264**

Article 21. To vote by ballot to see if the Town of Arlington will vote the sum of \$50,000 into the Arlington Climate Mitigation Fund for the purpose of reducing CO2 emissions from fossil fuel usage by the Town of Arlington contingent upon the creation of the Arlington Climate Mitigation Fund. **YES 244 NO 297**

Article 22. To vote by ballot to see if the Town of Arlington shall seek to reduce carbon dioxide emissions from fossil fuels used by the Town of Arlington, through energy efficiency, carbon sequestration, and adoption of renewable energy, subject to the budgetary constraints in the Arlington Climate Mitigation Fund, with the goal of becoming carbon neutral by 2027 relative to 2020 baseline levels. **YES 287 NO-258**

Article 23. To vote by ballot to see if the voters authorize the sum of \$45,000.00 toward the support of the Arlington Rescue Squad. **YES 505 NO 51**

Article 24. To vote by ballot to see if the voters authorize the sum of \$2,250.00 to the Arlington Area Childcare, Inc. **YES 440 NO 110**

Article 25. To vote by ballot to see if the voters authorize the sum of \$3,000.00 toward the support of the Arlington Community House. **YES 474 NO 74**

Article 26. To vote by ballot to see if the voters authorize the sum of \$4,000.00 toward the operation of the Arlington Community Health Nursing Service for the year ensuing. **YES 496 NO 52**

Article 27. To vote by ballot to see if the voters of Arlington authorize to raise, appropriate and expend the sum of \$21,500.00 for the support of the Martha Canfield Memorial Library, Inc. to provide services to the residents of the voters. **YES 490 NO 58**

Article 28. To vote by ballot to see if the voters authorize the sum of \$500.00 toward the support of the Bennington Coalition for the Homeless. **YES 458 NO 95**

Article 29. To vote by ballot to see if the voters authorize the sum of \$360.00 toward the support of the Bennington County Conservation District. **YES 425 NO 124**

Article 30. To vote by ballot to see if the voters authorize the sum of \$1,800.00 toward the support of the Bennington Project Independence Adult Daycare Service. **YES 474 NO 78**

Article 31. To vote by ballot to see if the voters authorize the sum of \$1,200.00 toward the support of the BROCC-Community Action in Southwestern Vermont (formerly 'Bennington-Rutland Opportunity Council'). **YES405 NO 137**

Article 32. To vote by ballot to see if the voters authorize the sum of \$540.00 toward the support of the Center for Restorative Justice. **YES391 NO 153**

Article 33. To vote by ballot to see if the voters authorize the sum of \$450.00 toward the support of Project Against Violent Encounters, Inc. **YES 458 NO 90**

Article 34. To vote by ballot to see if the voters authorize the sum of \$1,500.00 toward the support of the Retired Senior Volunteer Program (R.S.V.P.). **YES 471 NO 78**

Article 35. To vote by ballot to see if the voters authorize the sum of \$500.00 toward the support of the Sunrise Family Resource Center. **YES 417 NO 124**

Article 36. To vote by ballot to see if the voters authorize the sum of \$1,530.00 toward the operation of the Southwestern VT Council on Aging. **YES 455 NO 90**

Article 37. To vote by ballot to see if the voters authorize the sum of \$450.00 toward the support of the Tutorial Center. **YES 424 NO 120**

Article 38. To vote by ballot to see if the voters authorize the sum of \$500.00 toward the support of the Vermont Association for the Blind and Visually Impaired. **YES 484 NO 65**

Article 39. To vote by ballot to see if the voters authorize the sum of \$295.00 toward the support of the Vermont Center for Independent Living. **YES 462 NO 85**

Article 40. To vote by ballot to see if the voters authorize the sum of \$750.00 toward the support of Neighbor to Neighbor, a home-based care giving program. **YES 457 NO 90**

Article 41. To vote by ballot to see if the voters authorize the sum of \$779.00 toward the support of Bennington Area Habitat for Humanity. **YWS 427 NO 109**

Article 42. To vote by ballot to see if the voters authorize the sum of \$2,000.00 towards the support of Greater Northshire Access Television (GNATTV) to help support & defray costs related to the videotaping and television broadcast of the Arlington Select Board, Arlington School Board and other public and municipal meetings. **YES 429 NO 107**

Article 43. To vote by ballot to see if the Town will vote to exempt the property of the Battenkill Grange 487 from property taxes for the next five years. **YES 413 NO 110**

Article 44. To vote by ballot to see if the Town will vote to exempt the property of the Red Mountain Lodge 63 from property taxes for the next five years. **YES 366 NO 155**

Article 45. To vote by ballot to see if the Town will vote to exempt the property of the Arlington Arts and Enrichment Project (“Arlington Commons”) from property taxes for the next five years. **YES 404 NO 129**



**A**

**ANIMAL CONTROL OFFICER – Robyn Champine (802) 430-9564**  
**ARLINGTON COMMONS -BEBE BULLOCK- -WatkinsHouse3938@gmail.com..... (802) 342-9439**  
**ARLINGTON FOOD SHELF (Jack Gunther) (802) 375-6328**  
Hours: 1:30-4:00 1st and 3rd Tuesday of each month  
**ARLINGTON MEMORIAL HIGH SCHOOL (802) 375-2589**  
**ARLINGTON POST OFFICE (802) 375-6904**

**B**

**BENNINGTON COUNTY REGIONAL COMMISSION (802) 442-0713**

**C**

**CASELLA LANDFILL (802) 362-4082**  
Hours: Mon., Tues., Thurs., Fri., 7:00-2:00 Sat., 7:30-11:30 CLOSED WED., SUN., & HOLIDAYS Buy sticker at site. Free recycling)  
**CEMETERY COMMISSIONER – NATHALIE CALER (802) 375-6135**  
**COMMUNITY HOUSE SCHEDULING – LYNN WILLIAMS (802) 375-6119**

**D**

**DELINQUENT TAX COLLECTOR – (802) 375-9965**

**E**

**EAST ARLINGTON POST OFFICE(802) 375-6695**  
**EMERGENCY CALLS (AMBULANCE, FIRE & POLICE) 911**

**F**

**FIRE DEPARTMENT (OTHER THAN EMERGENCY) (802) 375-2323**  
**FIRE WARDEN (BURNING PERMITS) – JAMIE PAUSTIAN (802) 375-1072**  
**FISHER ELEMENTARY SCHOOL (802) 375-6409**

**H**

**HIGHWAY DEPARTMENT – MARK TOWSLEE (CALL TOWN ADMINISTRATOR)**  
**HEALTH OFFICER - (802) 379-9916**

**L**

**LAND USE ADMINISTRATOR (802) 375-1008**  
**LISTERS OFFICE (802) 375-9022**  
**LIONS CLUB PAVILION SCHEDULING ..... (802) 375-6037**  
**MARTHA CANFIELD LIBRARY (802) 375-6153**  
Hours: Tues.& Thurs. 9:00-8:00, Wed. 9:00-5:00 Fri. 2:00-5:00, and Sat. 10:00-3:00

**R**

**RECREATION & PARK SCHEDULING – (802) 379-9916**  
**RESCUE SQUAD (OTHER THAN EMERGENCY) (802) 375-6589**  
**RUSSELL VERMONTIANA COLLECTION (802) 375-6153**  
Tuesday only 9:00-5:00, or by appointment with Curator Bill Budde

**S**

**SELECT BOARD OFFICE (BILLING) (802) 375-6474**  
**STATE POLICE (OTHER THAN EMERGENCY) (802) 442-5421**  
**TOWN ADMINISTRATOR ..... (802) 379-9916**  
**TOWN CLERK OFFICE (802) 375-2332**  
**TREASURER OFFICE (802) 375-1260**

**W**  
**WATER DEPARTMENT- BURR SNOW ..... (802) 375-3622**